

UNOFFICIAL COPY

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



Doc#: 0600335318 Fee: \$32.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 01/03/2006 01:15 PM Pg: 1 of 5

A. NAME & PHONE OF CONTACT AT FILER [optional] DANIELLE JONIAK CHICAGO TITLE INSURANCE COMPANY 312-223-2977
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ANNE M. HOFFMAN DINSMORE & SHOHL 1900 CHEMED CENTER 255 EAST FIFTH STREET CINCINNATI, OHIO 45202

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names					
1a. ORGANIZATION'S NAME AMALGAMATED BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER					
or 15, 1988 AND KNOWN AS TRUST NO. 5398					
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS ONE WEST MONROE STREET ATTN: LAND TRUST DEPARTMENT					
CITY CHICAGO		STATE ILLINOIS	POSTAL CODE 60603	COUNTRY USA	
1d. TAX ID#: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LAND TRUST	1f. JURISDICTION OF ORGANIZATION ILLINOIS	1g. ORGANIZATIONAL ID#, if any (optional) <input checked="" type="checkbox"/> None	
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (2a or 2b) - do not abbreviate or combine names					
2a. ORGANIZATION'S NAME					
or 2b. INDIVIDUAL'S LAST NAME					
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID#: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID#, if any (optional) <input type="checkbox"/> None
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE or ASSIGNOR S/P)-insert only <u>one</u> second party name (3a or 3b)					
3a. ORGANIZATION'S NAME SUN LIFE ASSURANCE COMPANY OF CANADA					
or 3b. INDIVIDUAL'S LAST NAME					
3c. MAILING ADDRESS ONE SUN LIFE EXECUTIVE PARK		CITY WELLESLEY HILLS	STATE MA	POSTAL CODE 02481	COUNTRY USA
4. This FINANCING STATEMENT covers the following collateral: EXHIBIT A: DESCRIPTION OF REAL PROPERTY EXHIBIT B: DESCRIPTION OF COLLATERAL MATURITY DATE: DECEMBER 1, 2015					
5. ALTERNATIVE DESIGNATION <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING					
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)		7. Check to REQUEST SEARCH REPORTS(s) on Debtor(s) (Additional Fee) (Optional)		<input type="checkbox"/> ALL DEBTORS <input type="checkbox"/> DEBTOR 1 <input type="checkbox"/> DEBTOR 2	
8. OPTIONAL FILER REFERENCE DATA COOK COUNTY, ILLINOIS (LOAN NO. 716011) ARCHER PARKSIDE					

Box 400-CTCC

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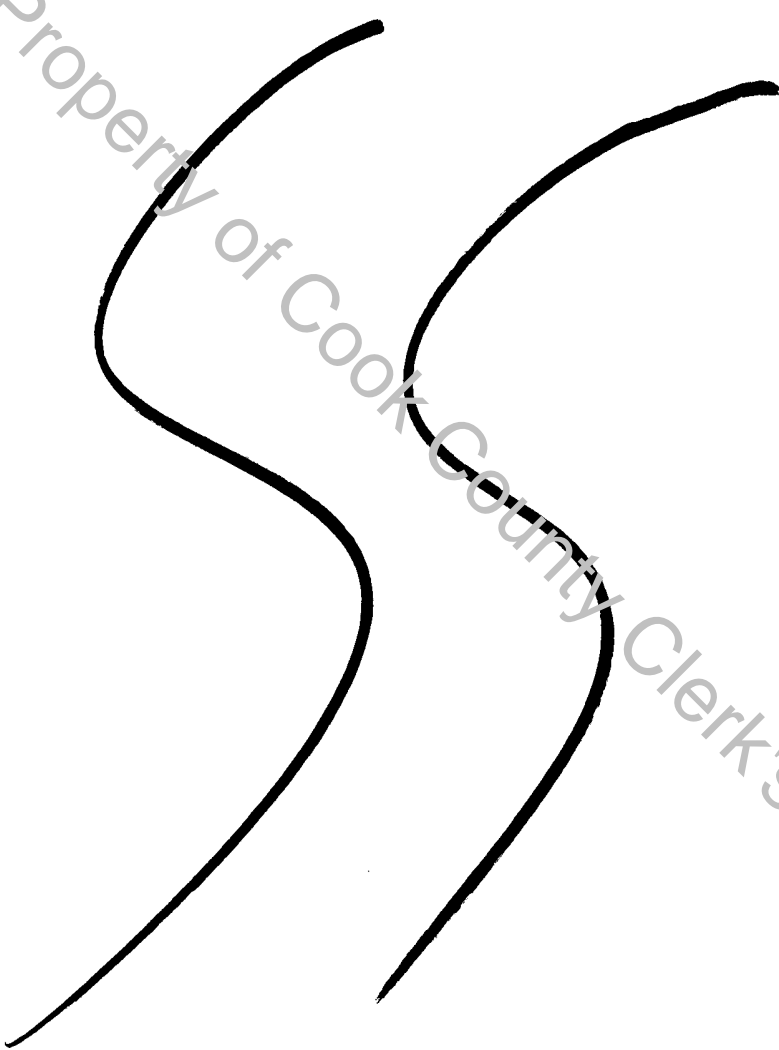
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EXHIBIT A

LEGAL DESCRIPTION

Property of Cook County Clerk's Office



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STREET ADDRESS: 5945 SOUTH ARCHER AVENUE
 CITY: CHICAGO COUNTY: COOK

TAX NUMBER:

19-08-428-038; 19-08-428-054

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT 39 COMMENCING AT THE NORTHWEST CORNER THEREOF; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 39, 40.66 FEET TO A POINT OF BEGINNING ON THE SOUTH LINE OF THE RIGHT OF WAY OF ARCHER AVENUE; THENCE NORTHEASTERLY ALONG SAID SOUTH LINE OF THE RIGHT OF WAY OF ARCHER AVENUE, 100 FEET; THENCE SOUTH PARALLEL WITH THE SAID WEST LINE OF LOT 39, 125 FEET; THENCE SOUTHWESTERLY PARALLEL WITH SAID SOUTH LINE OF THE RIGHT OF WAY OF ARCHER AVENUE, 100 FEET; THENCE NORTH ALONG SAID WEST LINE OF LOT 39, 125 FEET TO POINT OF BEGINNING IN SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF ARCHER AVENUE, ALL IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

THE WEST 28.08 FEET OF THE EAST 98.08 FEET OF LOT 39 (EXCEPT THAT PART LYING IN ARCHER AVENUE AND EXCEPT THE SOUTH 211 FEET THEREOF) IN THE SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF ARCHER AVENUE.

ALSO

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 2 OVER THAT PORTION OF THE WEST 16 FEET OF THE FOLLOWING DESCRIBED PROPERTY LYING NORTH OF A LINE 20 FEET SOUTH OF AND PARALLEL TO THE NORTHERLY LOT LINE OF SAID PROPERTY WHICH PROPERTY IS DESCRIBED AS FOLLOWS:

THE WEST 50 FEET OF THE EAST 70 FEET OF THAT PART OF LOT 39 LYING SOUTH OF ARCHER AVENUE AND THE WEST 50 FEET OF THE EAST 70 FEET OF LOT 44 LYING NORTHWESTERLY OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD IN THE SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF ARCHER AVENUE, AS CREATED BY DEED FROM THE NATIONAL BANK OF ALBANY PARK IN CHICAGO AS TRUST NUMBER 11-2947 TO SAM GREENE AND LOU ELLA GREENE, HIS WIFE, DATED SEPTEMBER 11, 1974 AND RECORDED OCTOBER 7, 1974 AS DOCUMENT NUMBER 22869444, ALL IN COOK COUNTY, ILLINOIS.

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EXHIBIT B

DESCRIPTION OF COLLATERAL

All equipment, furniture, fixtures, leasehold improvements, buildings and other tangible personal property (excluding removable personal property owned by tenants) now owned or hereafter acquired by Debtor for use in Debtor's business on the property described on Exhibit A, and all improvements thereon, said chattels or goods which are intended to be covered by this financing statement include, but are not limited to: all refrigerators, dishwashers, disposals, washers, dryers, ranges, carpeting, furniture, furnishings, floor coverings, office equipment, show cases, storage bins and articles of interior decoration; all partitions, screens, awnings, venetian blinds, shutters, shades, storm windows, and storm doors; all cabinets and mirrors; all office and laundry fixtures, appliances, and equipment; all recreation equipment and devices; all cleaning, ventilation, refrigerating, vending, incinerating, waste disposal, communications, alarms, fire prevention and fire extinguishing systems (including sprinkler systems) apparatus and equipment; all television, radio and other musical equipment; all passenger and freight elevators, and escalators and machinery and equipment pertaining thereto; all building materials, equipment and machinery, including such materials, machinery and equipment as are delivered on site to the above described real estate during the construction of any building or improvements thereon if intended to be added thereto, incorporated therein or thereon or suitable for any such use; all pipes, conduits, ducts, pumps, boilers, tanks, motors, engines and furnaces, all heating, cooling, refrigeration, lighting, sprinkling, plumbing, air conditioning, gas-burning, oil-burning, and electrical fixtures, machinery and equipment of whatsoever kind and nature; and all equipment, parts, accessories, attachments, additions and other goods and replacements thereof, of every kind and description, and such other chattels and personal property as are ever furnished in a commercial building, specifically covering all equipment, furniture, fixtures, leasehold improvements, buildings and other tangible personal property (excluding removable personal property owned by tenants) which Debtor may in the future acquire, whether as replacements for existing collateral or otherwise, and further specifically covering the proceeds of all property now or in the future subject to this Statement and further specifically covering a first security interest in all personal property (excluding removable personal property owned by tenants) used in the operation of the Debtor's business (it being understood that the enumeration of any specific items of property shall in no way be held to exclude any items of property not specifically enumerated).

All awards, compensation and settlements in lieu thereof made as a result of the taking by power of eminent domain of the whole or any part of the property described in Exhibit A, including any awards for damages sustained to the property described in Exhibit A, for a temporary taking, change of grade of streets or taking of access and any payment of insurance proceeds.

All of which collateral shall be located on or used or obtained in connection with the real estate described on the attached Exhibit A.

The real estate described in this Financing Statement is subject to a Mortgage and Security Agreement (to which this Financing Statement relates) recorded in the Office of the Recorder of Cook County, Illinois. This Financing Statement also relates to an obligation secured by a security interest in collateral and is evidenced by the Mortgage referred to above. This Financing Statement is to be indexed in the real estate records of the Recorder of Cook County, Illinois.

UNOFFICIAL COPY**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

or	9a. ORGANIZATION'S NAME AMALGAMATED BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 15, 1988 AND KNOWN AS TRUST NO. 5398		
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (11a or 11b) - do not abbreviate or combine names

or	11a. ORGANIZATION'S NAME				
	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID#: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID# if any (optional) <input type="checkbox"/> None	

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

or	12a. ORGANIZATION'S NAME				
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT COVERS timber to be cut or as- extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

SEE EXHIBIT A.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.
Debtor is a Trust or Trustee acting with respect to property held in trust or
 Decedent's Estate.

18. Check only if applicable and check only one box.
 Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction - effective 30 years.
 Filed in connection with a Public-Finance Transaction - effective 30 years

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