SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:8458610089

The undersign of vertifies that it is the present owner of a mortgage made by RALPH J HOPPER AND ALTHFA J HOPPER to Washington Mutual Bank, FA bearing the date 10/24/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Bock Page as Document Number 0331722247

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN COOK COUNTY AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 118, BLOCK 12 IN MERLO'S RESUBDIVISION OF PARTS OF BLOCKS, CERTAIN LOTS, AND VACATED STIEFTS AND ALLEYS IN THE WEST HALF SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 1034 W 110TH ST CHICAGO, IL 60643 PIN# 25-17-411-027-0000

dated 12/30/2005 WASHINGTON MUTUAL BANK, FA

(hustri Magre CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

OUNTY CLOTH The foregoing instrument was acknowledged before me on 12/30/2007 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Mary Jo McGonan notary public Notary Public Commission Expires 07/30/2007

nded through (600) 432-4254 Florida Notary Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W150R 5113321