

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 11/16/05

Order Number: 1409 008318378



Doc#: 0600440042 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/04/2006 10:11 AM Pg: 1 of 2

1. Name of mortgagor(s): JEAN M. MILLER & ROSE A. MALTESE
2. Name of original mortgagee: PRESIDENTIAL MORTGAGE
3. Name of mortgage servicer (if any): WELLS FARGO HOME MORTGAGE
4. Mortgage recording: Vol.: Page: or Document No.: 0320935234 0320935235
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 09-22-208-019-0000
Common Address: 1525 PARKSIDE DR, PARK RIDGE, ILLINOIS 60068

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DANETTE GIOIA

Address: FIRST BANK PLAZA, EXECUTIVE CENTER, LAKE ZURICH, ILLINOIS 60047

Telephone No.: (847) 540-1850

State of Illinois

County of *Lake*

This Instrument was acknowledged before me on *11-16-05* by *TAMM. DOWSON* as (officer for/agent of) Chicago Title Insurance Company.

2LC

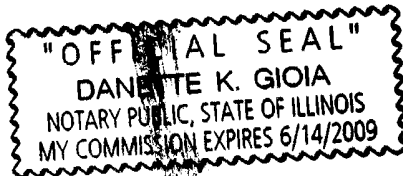
(Signature of Notary)

Notary Public

My commission expires on *6.14.09*

Prepared by & Return to:

DANETTE GIOIA
FIRST BANK PLAZA
EXECUTIVE CENTER
LAKE ZURICH, ILLINOIS 60047



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Legal Description:

LOT 282 (EXCEPT THE NORTH 18 FEET MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) AND THE NORTH 28 FEET OF LOT 283 MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF IN SMITH AND HILL'S PARK RIDGE MANOR UNIT NO. 2, BEING A SUBDIVISION (EXCEPT THE WEST 217 FEET MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF SECTION 22, ;TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office