

# UNOFFICIAL COPY



RELEASE

Doc#: 0600441186 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 01/04/2006 12:11 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that  
MIDWEST BANK AND TRUST COMPANY  
a corporation existing under the laws of the State of Illinois  
for and in consideration of the payment of the indebtedness  
secured by the Mortgage hereinafter mentioned, and the  
cancellation of the notes hereby secured, and of the sum of  
one dollar, the receipt whereof is hereby acknowledged, does  
hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM  
unto Midwest Trust Services, Inc., as Successor Trustee to  
Midwest Bank and Trust Company, as Trustee,  
u/t/a #98-3-7429 dated 11/30/98 whose address is 1606 N.  
Harlem Avenue, Elmwood Park, IL 60707

of the County of Cook and State of Illinois, heirs, legal representative and assigns all the right, title, interest, claim or demand  
whatsoever it may have accrued in, through or by a certain Mortgage and Assignment of Rents bearing the date of the 29<sup>th</sup> day of  
January, 1999 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records as document No.  
99106198 and 99106199 to the premises herein described, situated in the County of Cook, as follows, to-wit:

Lots 1 and 2 in Block 55 in Third Addition to Franklin Park in Section 21, Township 40 North, Range 12 East of the Principal  
Meridian, in Cook County, Illinois.

Permanent Tax Number:

12-21-317-010-0000 and 12-21-317-011-0000

Common Address:

10201 Franklin Avenue, Franklin Park, IL 60131

together with the tenements and appurtenances thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its Vice President, and attested by its  
Vice President, and its corporate seal to be affixed, this 7th day of August, 2003.

By:   
Glenn R. Husa  
Vice President

Attest: Stephen C. Conti  
Vice President

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE WAS FILED.**

