TION COUNTRIBUTE RUNG LUCHS

811 000 L114

Doc#: 0600441214 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 01/04/2006 12:36 PM Pg: 1 of 5

MAIL TO AND Propared By:

7031 S MERRILL CHGO IL 60649

E! brow/Closer #: Case #:

Doc ID #:

KNOW ALL MEN BY THESE PRESENTS, that I,

FHAVA/CONV Specific Power of Attorney 10013-33 (03/01)(6)

Page 1 of 4





2

0600441214 Page: 2 of 5

UNOFFICIAL COPY

hexewith numinute, constitute and appoint

Michelle crossley

my true and hard enomey-in-fact, for me and in my name, place and stead to:

Contract for, pursue, a receive and take possession of: to sell, exchange, grant or convey with or without warranty; to mortgage a refer in trust, or otherwise encumber or hypothecate the property legally described as:

4529 S. St. Laurence are. 41/1 Lhicago ill 60653

Whose address in 7031 5 Merrill Chicago ill. 60649.

and to endorse, sign, seal, execute and deliver any and all mongages, I co.s of Trust Deed of Trust Notes, notes or bonds, imancing statements, checks, drafts or other negotiable instrument and other written instrument(a) of whatever kind reasonably required to effectuate this loan.

FHAVA/CONV Specific Power of Attorney 1U015-XX (05/01)

Page 2 of 4

DEC S1,2005 19:08 CARTERET MORTGAGE

0600441214 Page: 3 of 5

UNOFFICIAL COPY

This Power of Agorney is specifically limited to the above purposes and, if not exercised prior in 1-31-06 , shall be revoked.

FHAVA/GONY appending Power of Americay 10013-XX (05/07)

Page 8 6f 4

DEC SI'S002 19:08 CARTERET MORTGAGE

0600441214 Page: 4 of 5

UNOFFICIAL COPY

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	1
county of Los Angeles	ss.
County or Cos 7 Mge 125	, , ,
On Dec. 23, 2005 before me, Duane Finley, Notar Public personally appeared Kevin Michael Hudson	
personally appeared Kevin MiChael Hudson Name(s) of Signer(s)	
	□ personally known to me
DUA' JE / . FINLEY Commin. # 1571971 NOTARY PUBLIC - CA' # ORN \ Los Angeles Cou- My Commin. Expires Apr. 22, 2009	Name and Title of Officer (e.g., Jane Doe, Notary Public') Hudson Name(s) of Signer(s) personally known to me Topoved to me on the basis of satisfactory evidence to be the person(g) whose name(g) is/are-subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(g) on the instrument the person(g), or the entity upon behalf of which the person(g) acted, executed the instrument. WITNESS my hand and official seal. William Will
94	WITNESS my hand and official seal. Millone fully Signature of Notary Public
Though the information below is not required by law, it may prove valuable to pelso is relying on the document and could prevent fraudulent removal and reattachment of this form to another document.	
Description of Attached Document	
Title or Type of Document: Power O	f Attonney
Document Date: 12/23/05	Number of Pages:
7	
Signer(s) Other Than Named Above:	
Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney-in-Fact Trustee Guardian or Conservator Other: Signer Is Representing:	
Signer's Name:	RIGHT THUMSPRINT
☐ Individual ☐ Corporate Officer — Title(s):	OF SIGNER Top of thumb here
☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact	
☐ Trustee	
☐ Guardian or Conservator	
☐ Other:Signer Is Representing:	

0600441214 Page: 5 of 5

UNOFFICIAL COPY

PARCEL 1:

UNIT 1 IN THE 4529 SOUTH ST. LAWRENCE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 22 IN HENDERSON'S SUBDIVISION OF LOTS 16 AND 17 IN FORRESTVILLE. A SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ACCORDING TO THE PLAT THEREOF RECORDED July 26, 1875 AS DOCUMENT 95959 IN PLAT BOOK 19, PAGE 41, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0526927046, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE USE OF PARKING SPACE P-1 AND STORAGE SPACE S-1, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM SUNDES
OF COUNTY CRAYS OFFICE RECORDED AS DOCUMENT 0526927046.

PIN# 20-03-418-021-0000 (AFFECTS UNDERLYING LAND)