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FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0600448084 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/04/2006 01:52 PM Pg: 1 of 2

Loan 000000001986181724

RELEASE

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebte dness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Scott Smith An Unmarried Man As His Sole And Separate Property, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 24, 2002, and recorded on August 8, 2002, in Document 0020868086 in the Recorder's Office of Cook County, on the premises therein described as follows, s'tuated in the County of Cook, State of Illinois, to wit:

PIN # 07293120600000; PARCEL 1: LOT 41 IN NEW SALEFI UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED NOVEMBER 9, 1982 AND RECORDED NOVEMBER 19, 1982 AS DOCUMENT 26417658

together with all the appurtenances and privileges thereunto belonging or appertainir g

Cort's Office Address(es) of premises: 714 ROOSEVELT RD, HANOVER PARK, IL, 60133-0000

Witness my hand and seal December, 5, 2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Happy Stevens Asst. Secretary



0600448084 Page: 2 of 2

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 5, 2005

Kuth Beeson - 39308 Notary Public

Lifetime Commission

Loan No: 000000001986181724

County of: Cook Lox Cook County Clark's Office Investor No: 46B Investor Category:

Prepared by: Amanda Bonner Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203

Min: 100052599879198279

MERS Phone, if applicable: 1-888-679-6377

