



Doc#: 0600448112 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/04/2006 02:49 PM Pg: 1 of 2

This Instrument Prepared By:

**TOWNSTONE FINANCIAL, INC.**  
1141 W. RANDOLPH  
CHICAGO, IL 60607

After Recording Return To:  
JPMORGAN CHASE BANK, N.A.  
1111 POLARIS PARKWAY  
COLUMBUS, OHIO 43240

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 1064020725

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to JPMORGAN CHASE BANK, N.A., 1111 POLARIS PARKWAY COLUMBUS, OH 43240 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 7, 2005 executed by RICHARD S. PAWLAK AND CHRISTINE M PAWLAK, HUSBAND AND WIFE

to TOWNSTONE FINANCIAL, INC  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 325 W HURON STREET SUITE # 712, CHICAGO, ILLINOIS 60610  
and recorded as Document No. \_\_\_\_\_, by the County COOK  
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

COOK COUNTY CLERK'S OFFICE  
600 N. WILSON AVE.  
OAK PARK, IL 60452

P.I.N.: 07-27-107-014-0000 VOLUME 187

Commonly known as: 406 CYPRESS COURT, SCHAUMBURG, ILLINOIS 60193

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

TOWNSTONE FINANCIAL, INC

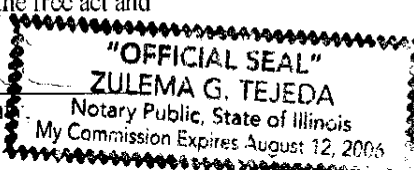
On Dec 7, 2005 before me, the undersigned a Notary Public in and for said County and State, personally appeared Pamela Stamer

By: [Signature]  
Its: CEO

known to me to be the \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public [Signature]  
COOK County  
My commission Expires:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

**UNOFFICIAL COPY**



A POLICY ISSUING AGENT OF  
COMMONWEALTH LAND TITLE INSURANCE COMPANY

COMMITMENT NO. 0511-18581

**SCHEDULE A**  
*(continued)*

**LEGAL DESCRIPTION**

LOT 502 IN TIMBERCREST WOODS, UNIT 8-B, BEING A SUBDIVISION IN THE NORTHEAST ¼ OF SECTION 28 AND THE NORTHWEST ¼ OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*Pin # 07-27-107-014-0000*

Property of Cook County Clerk's Office