

UNOFFICIAL COPY



Doc#: 0600448114 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/04/2006 02:49 PM Pg: 1 of 3

WHEN RECORDED, MAIL TO:

GMAC MORTGAGE
CORPORATION ATTN: FINAL
DOCS
100 WITMER ROAD
HORSHAM, PENNSYLVANIA
19044

Order No. 0511-18581
Escrow No. 0511-18581
Loan No. 601428293

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MIN: 100069706014282931

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, TOWNSTONE FINANCIAL, INC ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY RICHARD S. PAWLAK AND CHRISTINE M PAWLAK, HUSBAND AND WIFE TO TOWNSTONE FINANCIAL, INC

and bearing the date of the DECEMBER 7, 2005
and recorded either

- concurrently herewith: or
- as Instrument No.

on Nov 7, 2005 in book

page in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 07-27-107-014-0000 VOLUME 187

FRANKIE TITLE
1421 S. MOUTH AVE.
G.D. PARK, IL 60532

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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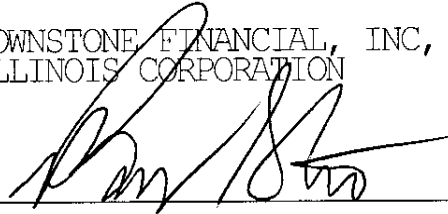
STATE OF ILLINOIS
COUNTY OF COOK

SS.

On **NOV 7, 2005** before me,

TOWNSTONE FINANCIAL, INC, AN
ILLINOIS CORPORATION

personally appeared **Barry Sturner,**
CEO

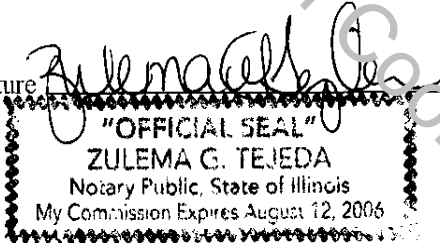


personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Barry Sturner
CEO

WITNESS my hand and official seal.

Signature



(This area for official notarial seal)

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A POLICY ISSUING AGENT OF
COMMONWEALTH LAND TITLE INSURANCE COMPANY

COMMITMENT NO. 0511-18581

SCHEDULE A
(continued)

LEGAL DESCRIPTION

LOT 502 IN TIMBERCREST WOODS, UNIT 8-B, BEING A SUBDIVISION IN THE NORTHEAST ¼ OF SECTION 28 AND THE NORTHWEST ¼ OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 07-27-107-014-0000

Property of Cook County Clerk's Office