

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 12/21/05

Doc#: 0600453106 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/04/2006 08:45 AM Pg: 1 of 2

Order Number: 1301 004363828 *CAW '12*

GIT

1. Name of mortgagor(s): JOSEPH DYNOWSKI AND JOY DYNOWSKI
2. Name of original mortgage: HARRIS BANK ARGO
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0427310003
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 23-27-206-054-0000
Common Address: 12205 S. 89TH AVENUE
PALOS PARK, IL 60464

Legal Description: SEE ATTACHED LEGAL
Mailed to
 Greater Illinois Title Company *Prepared By*
 By: CHERYL WELSH
 Address: 16345 S. HARLEM AVENUE, SUITE 2NE, TINLEY PARK, IL 60477
 Telephone No.: (708) 429-3405

Cheryl Welsh

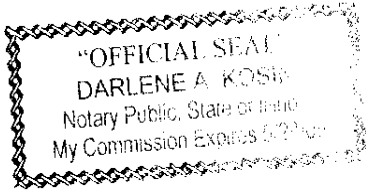
State of Illinois *COOK*
 County of
 This Instrument was acknowledged before me on *12-21-05* by *CHERYL WELSH* as (officer for/agent of) Greater Illinois Title Company.

DK

 (Signature of Notary)

Notary Public
 My commission expires on

Prepared by: CHERYL WELSH
 Return to: REFINANCE



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Legal Description:

LOT 3 (EXCEPT THE NORTH 12 1/2 FEET) AND ALL OF LOTS 4, 5 AND 6 (EXCEPT THE SOUTH 30 FEET THEREOF) IN MAHNKE'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 59 FEET THEREOF, AND EXCEPT THE WEST 38 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office