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Doc#: 0600405035 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/04/2006 09:07 AM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

Note Number 33232

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

KNOW ALL MEN BY THESE PRESENTS That **WEST SUBURBAN BANK** of the County of **DUPAGE** and State of **ILLINOIS** and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT NO. 33496 DATED APRIL 5, 1965** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS**, bearing the date the **22ND** day of **JULY, 2000**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois as document **0010091710 AND 0010091711**, to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): **24-18-409-014-0000, 24-18-409-015-0000, 24-18-409-019-0000**

Address(es) of Premises: **6602-6624 W 111TH ST., WORTH, IL**

Witness hand and seal , this **29TH** day of **NOVEMBER, 2005**.

Debra Crowley (Seal)
DEBRA CROWLEY, VICE PRESIDENT

This instrument was prepared by: **WEST SUBURBAN BANK**
711 S. WESTMORE AVE.
LOMBARD, IL 60148

BOX 334 CTI

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STATE OF: ILLINOIS

COUNTY OF: WILL

I, LAURA SALTZMAN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEBRA CROWLEY personally known to me to be the VICE PRESIDENT of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such VICE PRESIDENT, he signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 29th day of NOVEMBER, 2005.


Notary Public



My Commission Expires - MAY 10, 2006

AFTER RECORDING MAIL THIS DOCUMENT TO:
WORTH MANAGEMENT CO
27W093 GENEVA RD.
WINFIELD, IL 60190

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00798729

THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF A LINE DESCRIBED AS FOLLOWS: : BEGINNING AT A POINT ON THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, SAID POINT BEING 143.07 FEET NORTH OF THE SOUTH LINE OF SAID SOUTH EAST 1/4 OF SECTION 18 (SAID POINT BEING ON THE WESTERLY RIGHT OF WAY LINE OF THE NORTHERN ILLINOIS TOLL ROAD AS MONUMENTED AND OCCUPIED BY A STEEL FENCE), THENCE NORTHWESTERLY ALONG SAID MONUMENTED LINE, BEING A STRAIGHT LINE FORMING AN ANGLE OF 17 DEGREES, 56 MINUTES 30 SECONDS FROM NORTH TO NORTHWESTERLY WITH SAID EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, A DISTANCE OF 428.57 FEET; THENCE CONTINUING NORTHWESTERLY ALONG SAID MONUMENTED LINE, BEING A CURVED LINE CONCAVE NORTHEASTERLY TANGENT TO LAST DESCRIBED COURSE AND HAVING A RADIUS OF 5854.58 FEET, A DISTANCE OF 802.12 FEET TO AN INTERSECTION WITH THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, SAID INTERSECTION BEING 326.17 FEET WEST OF THE NORTHEAST CORNER OF SAID SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18; AND LYING SOUTH OF A LINE 334 FEET NORTH OF (AS MEASURED ON THE WEST LINE THEREOF) AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 (EXCEPTING FROM SAID TRACT THAT PART THEREOF LYING WEST OF A LINE 693 FEET (AS MEASURED ON THE SOUTH LINE THEREOF) EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTH EAST 1/4 BUT EXCEPTING THEREFROM

THAT PART OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: :

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTH EAST 1/4 OF SAID SECTION 18; THENCE ON AN ASSUMED BEARING OF NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST ALONG THE SOUTH LINE OF SAID SOUTH EAST 1/4, 693.00 FEET FOR A POINT OF BEGINNING; THENCE NORTH 00 DEGREES, 24 MINUTES, 17 SECONDS WEST PARALLEL WITH THE WEST LINE OF SAID SOUTH EAST 1/4, 50.00 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST 597.07 FEET TO THE EAST LINE OF THE SOUTH EAST 1/4 OF SAID SOUTH WEST 1/4; THENCE SOUTH 00 DEGREES, 21 MINUTES, 30 SECONDS EAST ALONG SAID EAST LINE, 50.04 FEET TO THE SOUTH LINE OF SAID SOUTH EAST 1/4; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST ALONG SAID SOUTH LINE, 597.02 FEET TO THE POINT OF BEGINNING (AND ALSO EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL OF LAND:

THAT PART OF THE NORTH 284 FEET OF THE SOUTH 334 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: :

COMMENCING AT THE INTERSECTION OF A LINE 50.00 FEET NORTHERLY OF AND PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, (SAID LINE BEING THE NORTHERLY RIGHT OF WAY LINE 111TH STREET) WITH THE EAST LINE OF THE

SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, EAST OF THE THIRD PRINCIPAL MERIDIAN; SAID POINT BEING A CROSS CUT IN THE CONCRETE WALK FOR THE POINT OF BEGINNING OF THE TRACT TO BE DESCRIBED: THENCE NORTH ALONG THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, A DISTANCE OF 98.76 FEET TO AN IRON ROD FOUND IN THE REMAINS OF AN OLD FENCE LINE MONUMENTING THE WESTERLY RIGHT OF WAY LINE OF THE TOLWAY; THENCE NORTHWESTERLY ALONG SAID WESTERLY RIGHT OF WAY, BEING ALONG THE REMAINS OF AN OLD FENCE LINE FORMING AN ANGLE OF 18 DEGREES 08 MINUTES 21 SECONDS (17 DEGREES 56 MINUTES 30 SECONDS PREVIOUS SURVEY) COUNTERCLOCKWISE NORTH TO NORTHWEST FROM SAID EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 18, A DISTANCE OF 195.03 FEET TO THE NORTH LINE OF THE SOUTH 334 FEET OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18; THENCE WEST ALONG SAID NORTH LINE OF SAID SOUTH 334 FEET, BEING A LINE FORMING AN ANGLE OF 108 DEGREES 13 MINUTES 46 SECONDS CLOCKWISE SOUTHWEST TO WEST WITH SAID WESTERLY RIGHT OF WAY, A DISTANCE OF 68.54 FEET; THENCE SOUTH ALONG A LINE FORMING AN ANGLE OF 90 DEGREES 04 MINUTES 24 SECONDS CLOCKWISE EAST TO SOUTH WITH SAID NORTH LINE OF SAID 334 FEET, A DISTANCE OF 284.00 FEET (SAID LINE ALSO BEING ALONG THE CENTERLINE OF A COMMON WALL BETWEEN ADJOINING BUILDINGS) TO THE NORTHERLY RIGHT OF SAID 111TH STREET; THENCE EAST ALONG THE NORTHERLY RIGHT OF WAY OF SAID 111TH STREET, BEING A LINE FORMING A CLOCKWISE ANGLE NORTH TO EAST OF 89 DEGREES 53 MINUTES 36 SECONDS WITH THE LAST DESCRIBED COURSE (SAID LINE ALSO BEING THE NORTH LINE OF THE SOUTH 50 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18) A DISTANCE OF 130.24 FEET TO THE POINT OF BEGINNING