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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF

TRUST WAS FILED

Doc#: 0600405128 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/04/2006 10:09 AM Pg: 1 of 2

FIRST EAGLE NATIONAL BANK

RELEASE OF ASSIGNMENT RENTS

The First Eagle National Bank, a national banking association ("Lender") whose address is 1040 E. Lake Street, Hanova Park, IL. 60133 certifies that the ASSIGNMENT OF RENTS executed by: JAMES C MOORE AND NANCY K MOORE, his wife, in joint tenancy (Grantor") whose address is 14408 Long Ave., Midlochian, IL 60445 dated July 7, 2005 and recorded on July 19, 2005 as document No. 0520035132, CCOV. County Records, is satisfied and released.

The Assignment of Rents covers real property in the STATE of ILLINOIS, COOK County, Illinois described as:

THE SOUTH 100 FEET OF THE NORTH 200 FEET OF LOT B LYING EAST OF THE EAST LINE OF LINDER AVENUE IN MAPLE FARMS OF MIDLOTHIAN CONSOLIDATION OF LOTS 2 TO 6 AND 8 TO 18 AND THE WEST 30 FEET OF LOT 7 IN C.D. '3T TINGER'S MIDLOTHIAN SUBDIVISION IN SECTIONS 4 AND 9, TOWNSHIP 36 NORTH, RANG'S 23, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 28-09-100-139-0000 and 28-09-100-140-0000

14408 S. Long Avenue and 14407 Linder Avenue Midlothian, IL 60445

Executed on November 16, 2005

First Eagle National Bank

By: Cheri Armstrong

Its: Commercial Banking Officer

ACKNOWLEDGMENT

BOX 334 CTI

600405128 Page: 2 of 2

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STATE OF ILLINOIS) SS. County of DUBGGe)

The foregoing instrument was acknowledged before me on November 16, 2005, Cheri Armstrong, Commercial Banking Officer of First Eagle National Bank, a national banking association, on behalf of the association.

Notary Public

My Commission Expires:

This instrument was prepared by:

S. Johnson FIRST EAGLE NATIONAL BANK 1040 E Lake Street Hanover Park, IL 60133

WHEN RECORDED RETURN TO:

Mr. & Mrs. James Moore 14324 Long Avenue Midlothian, IL 60445 "CONTROL SEAL"
SUSPAN OHNSON

NOTARY MALE ATE OF ILLINOIS MY COMMISSION APPRES 8/01/07