

# UNOFFICIAL COPY



0600405242

Doc#: 0600405242 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 01/04/2006 12:01 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CR5502116 CD Nubstred CTIC 1041

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 3-19-98 A/K/A TRUST# 98-1888 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES bearing the day 15, 6, 6 of APRIL, APRIL, APRIL 2003, 2004, 2004 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. 0311135157, 0412833205, 0412833206 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

THE EAST 1/2 OF THE NORTHEAST 1/4 OF LOT 12 (EXCEPT THE EAST 7 INCHES AND EXCEPT THE WEST 2-1/4 INCHES AND EXCEPT STREET) OF THE NORTH 1/2 OF LOT 12 (EXCEPT THE WEST 45 FEET THEREOF) IN TURNER'S SUBDIVISION OF LOT 4 IN THE PARTITION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 16-12-421-018-0000

Address(es) of Premises : 2711 W WASHINGTON, CHICAGO, ILLINOIS 60612

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 22 DAY OF JUNE, 2005

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

205334

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No  
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This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

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STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS E OLDFIELD, known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 22 day of JUNE, 2005

*Deta M Mertsoc*

NOTARY PUBLIC

Official Seal  
Deta M Mertsoc  
Notary Public State of Illinois  
My Commission Expires 11/15/2008

Commission Expires \_\_\_\_\_

Notary Public of Cook County Clerk's Office