

UNOFFICIAL COPY

**PREPARED BY AND
WHEN RECORDED MAIL TO:**

IndyMac Bank, F.S.B.
Homebuilder Division, FH-01-09
3465 E. Foothill Blvd.
Pasadena, CA 91107
Attn: CeCe De La O
Loan No. 52-6620001



Doc#: 0600405230 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/04/2006 11:54 AM Pg: 1 of 3

8196830
No Abstract CTC 10/1

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT INDYMAC BANK, F.S.B., as "Mortgagee", for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto **950 W. MONROE STREET DEVELOPMENT, LLC**, an Illinois limited liability company as **Mortgagor**, State of Illinois all right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Construction Mortgage With Assignment of Rents, Security Agreement and Fixture Filing bearing date the ___ day of April A.D. 2004 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on April 30, 2004 as **Document No. 0412105065**, to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number (PIN) SEE EXHIBIT "A"

Address(es) of Real Estate: 950 W. Monroe Street

WITNESS MY HAND THIS 14th DAY OF November, 2005

**FOR PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

INDYMAC BANK, F.S.B.

Alisa Ashikyan, Vice President

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Box 334

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Loan No. 52-6620001

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES SS.

On NOV. 14, 2005 before me E. Flores, Notary Public personally appeared Alisa Ashikyan personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Alisa Ashikyan



Property of Cook County Clerk's Office

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Loan No. 52-6620001

EXHIBIT "A"

UNIT 509 AND P-43, UNIT 516, UNIT 614, UNIT 704 AND P-99, UNIT 705 AND P-41, UNIT 802 AND P-74, UNIT 803 AND P-75, UNIT 804 AND P-63, UNIT 807 AND P-51, UNIT 811 AND P-10, UNIT 902 AND P-66, UNIT 903 AND P-97, UNIT 904 AND P-90, UNIT 907 AND P-34, UNIT 908 AND P-92, UNIT 909 AND P-35, UNIT 912 AND P-8, UNIT 914 AND P-79, UNIT 915 AND P-47, UNIT 916 AND P-94, IN THE RESIDENCES AT 950 WEST MONROE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0521012052, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT PROPERTY INDEX NUMBERS: 17-17-206-004-0000, 17-17-206-005-0000, 17-17-206-006-0000 AND 17-17-206-010-0000

Property of Cook County Clerk's Office