

Document Prepared by: ILMRSD-01/11/05  
Anthony Weil  
Address: 4801 FREDERICA STREET,  
OWENSBORO, KY 42301  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42304  
Release Department  
Loan #: 6800004470  
MIN #: 100113268000044706  
VRU Tel. #: 888.679.MERS



Doc#: 0600406071 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/04/2006 01:44 PM Pg: 1 of 1

Investor Loan #: 448108127  
PIN/Tax ID #: 29-32-310-144-0000  
Property Address:  
1257 OLIVE RD  
HOMWOOD, IL 60430

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DOROTHY A STYX AND RICHARD A STYX, WIFE AND HUSBAND**  
Original Mortgagee: **MERS AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.**  
Loan Amount: \$143,000.00 Date of Mortgage: 1/21/2004  
Date Recorded: 01/11/2005 Document #: 0501145110

Legal Description: **LOT 1 IN KLEIN BROTHERS' RESUBDIVISION OF LOT 3 IN BLOCK 1 AND LOTS 1, 2 AND 3 IN BLOCK 2 IN THE SUBDIVISION OF THE WEST 1/2 OF LOT 12 OF BLOCK 1 OF ROBERTSON AND YOUNG'S THIRD ADDITION TO HOMEWOOD, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF HOMEWOOD-THORNTON ROAD (MAIN STREET) AND EAST OF CHICAGO HEIGHTS ROAD, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/15/2005**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.**

\_\_\_\_\_  
Laurie Emmick  
Assistant Secretary

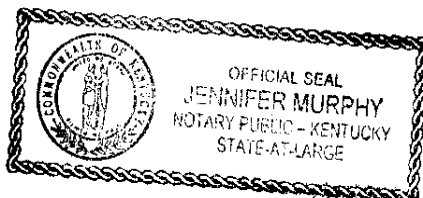
\_\_\_\_\_  
Kelly Hillard  
Assistant Secretary

State of **KY** County of **DAVISS**

On this date of **12/15/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Kelly Hillard and Laurie Emmick**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary and Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
Notary Public: **Jennifer Murphy**  
My Commission Expires: **11/07/2009**



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