

# UNOFFICIAL COPY



Doc#: 0600410040 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/04/2006 08:48 AM Pg: 1 of 3

**When Recorded Mail To:**  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

3541848

Prepared by: DHANYA JACOB  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 3984168-1229  
Investor # 2324

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 2, 1998 and executed by EDWARD SMITH AND JACQUELINE SMITH, as Mortgagor(s), to BNC MORTGAGE, INC. as Beneficiary in the amount of \$71,900.00, and recorded on SEPTEMBER 11, 1998, in Book 9089, Page 0010 as document number 98809331, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTION :SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Commonly known as 11760 BAKER, COUNTRY CLUB HILLS II

**Tax ID #: 28-34-106-004-0000**

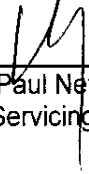
Dated: DECEMBER 14, 2005

SP3  
SW  
AM  
0.11

# UNOFFICIAL COPY

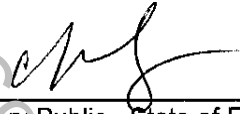
Property of Cook County Clerk's Office

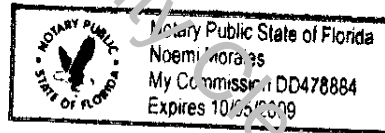
**OCWEN LOAN SERVICING, LLC**

  
\_\_\_\_\_  
Name: Paul Neff  
Title: Servicing Officer

STATE OF FLORIDA                    }  
  }SS  
COUNTY OF PALM BEACH         }

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 14, 2005 , by Paul Neff, Servicing Officer of **OCWEN LOAN SERVICING, LLC**, on behalf of the company. Paul Neff is personally known to me.  
Witness my Hand and Seal of Office.

  
\_\_\_\_\_  
Notary Public - State of Florida



# UNOFFICIAL COPY

Loan Number: 3984168 1229

## EXHIBIT "A"

**LOT 40 IN J.E. MERRION'S COUNTRY CLUB HILLS FIRST ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST ONE QUARTER OF THE NORTHWEST ONE QUARTER (EXCEPT THE EAST 50 FEET OF THE SOUTH 165 FEET THEREOF) AND THE EAST ONE HALF OF THE SOUTHWEST ONE QUARTER (EXCEPT THE EAST 50 FEET THEREOF AND EXCEPT THE WEST 162 FEET OF THE SOUTH 450 FEET THEREOF) IN SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1956 AS DOCUMENT 16709687, IN COOK COUNTY, ILLINOIS.**