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Recording Requested By: Golden West Savings

When Recorded Return To:

Golden West Savings Assoc P.O. BOX 34957 San Antonio, TX 78265-4957



Doc#: 0600410060 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 01/04/2006 11:09 AM Pg: 1 of 2

SATISFACTION

Golden West Savings Association Service Co #:465203 "PUNNAKKATTUMYAL" Lender ID:010001/ Cook, Illinois PIF:08/15/01 KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THOMAS PUNNAKKATTUMYALIL AND GRACY MATHEW, HUSBAND AND WIFE Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

Dated: 03/20/1995 and Recorded 03/28/1995 is Instrument No. 95208144 Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal:

LOT 201 IN KINSEY'S JEFFERSON PARK (N) FOREST GLEN SUBDIVISION OF BLOCK 2 IN THE VILLAGE OF JEFFERSON IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 13-09-215-016-0000

Property Address: 5345 N Latrobe, Chicago, IL, 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan Association

On August 27, 2001

 $\mathbf{R}\mathbf{v} \cdot \mathbf{l}$

ALLISON DEGEROLAMI, ASST. VICE

PRESIDENT

SON-20010823-0008 ILCOOK COOK IL BAT: 6295 KXILSOM1

0600410060 Page: 2 of 2

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Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY THAT ON August 27, 2001 ALLISON DEGEROLAMI, ASST. VICE PRESIDENT personally came before me stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as ALLISON DEGEROLAMI, ASST. VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

SUZANNE JONES Notary Expires. 04/23/2005

SUZANNE JONES MY COMMISSION EXPIRES April 23, 2005

(This area for notarial seal)

IMATION COUNTY C Prepared By: World Savings 41 01 V. Iseman Blvd T6F1 San Antonio, TX 78251 210-543-5800 SON-20010823-0008 ILCOOK COOK IL BAT: 6295/46F203 KXII SOM1