

UNOFFICIAL COPY

Document Prepared By:
Ronald E Meharg
DOCX LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
888-362-9638

When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: 0600412118 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/04/2006 03:07 PM Pg: 1 of 1



BOA 173 6967556447



CRef#: 12/29/2005 PR. # P.056
BRef#: BOA-173-45331 R.C.R.D
ROSC: IL-0005 SC: IL.COOK
PIN Tax ID #: 01-01-215-005-0000
Property Address:
619 DIVISION ST.
BARRINGTON, IL 60010

ILMRSD-eR1 01/26/2005

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4201 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **THOMAS A. ANNETT AND GINGER L. ANNETT, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION**

Loan Amount: **\$245,000.00** Date of Mortgage: **7/23/2003**
Recording Date: **8/18/2003** Document/Instrument #: **0323040029**

Legal Description: **LOT 29 IN BLOCK 3 IN LANDWER'S ADDITION TO BARRINGTON, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Comments:

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **1/14/2005**.
Bank of America, N.A.

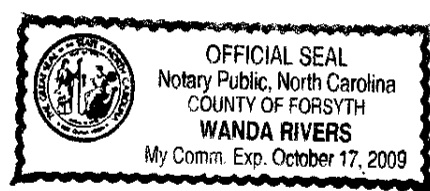
Kevin Grier
Kevin Grier
Vice President
State of **NC**
County of **GUILFORD**

Charlene Covil
Charlene Covil
Asst. Vice President

On this date of **12/14/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Charlene Covil** and **Kevin Grier**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Asst. Vice President** and **Vice President** respectively of **Bank of America, N.A.** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Wanda Rivers
Notary Public: _____
Commission Expiration Date: _____



SPI
SU
MY
G.M.