

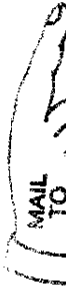
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Document Prepared By:
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Doc#: 0600412119 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/04/2006 03:08 PM Pg: 1 of 2



MAIL TO BOA 133 6160369127



CRef#: 12/30/2005 PRef#: R056
BRef#: BOA-133-45332 R.C.R.D
ROSC: IL-0005 SC: IL.COOK
PIN Tax ID #: 24-16-422-033-0000
Property Address:
11021 JODAN DR.
OAK LAWN, IL 60453

ILMRSD-eR1 01/26/2005

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4701 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DANA OLESKIEWICZ, K/N/A DANA MCAULIFFE AND THOMAS M. MCAULIFFE, II, AS JOINT TENANTS**

Original Mortgagee: **BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION**

Loan Amount: **\$155,500.00** Date of Mortgage: **9/23/2003**

Recording Date: **10/6/2003** Document/Instrument #: **0327934202**

Legal Description: **See Attached**

Comments:

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/14/2005**.

Bank of America, N.A.

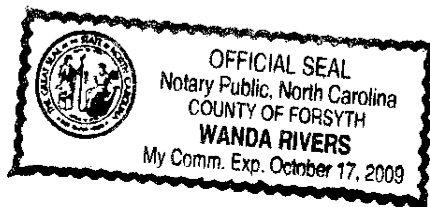
Kevin Grier
Vice President
State of **NC**
County of **GUILFORD**

Charlene Covil
Asst. Vice President

On this date of **12/14/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Charlene Covil** and **Kevin Grier**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Asst. Vice President** and **Vice President** respectively of **Bank of America, N.A.** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: _____
Commission Expiration Date: _____



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EXHIBIT "A"

PARCEL I:

THAT PART OF LOT 20 IN ACORN GLEN, BEING A RESUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 20, THENCE DUE EAST, ALONG THE NORTH LINE OF SAID LOT 20, 18.90 FEET; THENCE DUE SOUTH 91.91 FEET TO A POINT OF BEGINNING, SAID POINT LYING ON THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 89 DEGREES 47 MINUTES 34 SECONDS EAST, ALONG SAID CENTER LINE AND THE WESTERLY AND EASTERLY EXTENSIONS THEREOF, 79.00 FEET; THENCE DUE SOUTH 24.14 FEET TO A POINT ON THE EASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 89 DEGREES 36 MINUTES 03 SECONDS WEST, ALONG SAID CENTER LINE AND THE EASTERLY AND WESTERLY EXTENSIONS THEREOF, 79.00 FEET; THENCE DUE NORTH 23.88 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS, AND CONTAINING 1897 SQUARE FEET THEREIN.

PARCEL II:

A PERFECT AND NOW EXCLUSIVE EASEMENT IN, OVER, ALONG, ACROSS AND TO THE COMMON AREAS FOR INGRESS AND EGRESS AND USE OF THE OPEN SPACES AS CONTAINED IN DECLARATION RECORDED NOVEMBER 23, 1994 AS DOCUMENT 94992372, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 24-16-422-033-0000

COMMONLY KNOWN AS: 11021 JODAN DRIVE
OAK LAWN, IL 60453

133-6160369127
Cook, IL

Cook County Clerk's Office