## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC.

Doc#:
Fugene\*

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 76701119
PIN No. 33-06-203-015



Doc#: 0600416101 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/04/2006 02:02 PM Pg: 1 of 2

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 51 IN THOMAS TOEPPER'S OAKWOOD ESTATES UNIT #2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6. TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERICIAN IN COOK COUNTY, ILLINOIS.

Property Address:18864 LORENZ AVENUE,	, LANSING, IL	60438	
Recorded in Volume	at Page		,
Instrument No. 0326102097 , I	Parcel ID No.	33-06-203-015	· -
of the record of Mortgages for COOK			County,
Illinois, and more particularly descri	ribed on said	Deed of Trust	referred
to herein.			
DONNOUGH FDAME I WAITER AMD LICA C WA.	TEK HIIGEAMD	AND WIFE	

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **DECEMBER 19, 2005** .

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORIGAGE CORPORATION

CARLA TENEYCK VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF

IDAHO

SS

COUNTY OF

BONNEVILLE

On this **DECEMBER 19, 2005** 

before me, the undersigned, a Notary

Public in said State, personally appeared CARLA TENEYCK

and M.L. MARCUM

, personally known to me (or proved to

me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PAUSIDENT** and

SECRETARY

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOF TRWIN MORTGAGE CORPORATION

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16 2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO