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Doc#: 0600416125 Fee: \$26.50

Doc#: Moore RHSP Fee:\$10.00

Eugene "Gene" Moore of Deeds

Cook County Recorder of Deeds

Date: 01/04/2006 02:17 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 1000630323 PIN No. 16 04 407-013

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 17 AND THE NORTH 1/2 OF LOT 18 IN CUMMINGS AND FARGO'S LOTTH 52ND AVENUE ADDITION, BEING A SUBDIVISION OF THE WEST 3/8 AND THE FAST 8 FEET OF AND ADJOINING THE WEST 3/8 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 YAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:1017 NORTH LARA		50651	
Recorded in Volume	at Page		
Instrument No. 0425241039	, Parcel ID No.	16-04-407-013	
of the record of Mortgages for C	OOK		County,
Illinois, and more particularly	described on said	Deed of Trust	referred
to herein.			
Borrower JOSE MATOS, UNMARRIED			

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(RIL1)

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Loan No. 1000630323
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **DECEMBER 15, 2005** . . .

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SANDY BROUGH VICE PRESIDENT

CARLA TENEYCK SECRETARY

STATE OF

IDAHO

SS

COUNTY OF

BONNEVILLE

On this <u>DECEMBER 15, 2005</u> . before me, the undersigned, a Notary Public in said State, personally appeared <u>SANDY BROUGH</u> and <u>CARLA TENEYCK</u> , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>VICE FXF.SIDENT</u> and <u>SECRETARY</u> respectively, on behalf of <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS</u> INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)

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