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SPECIAL WARRANTY DEED

Mail to:

Bros Steven M. SHAYKIP

Sacrata Att St CHOMMAN TECK

Send subsequent tax bills to:

10141 S. Weller Ave Chipp III 60673



Doc#: 0600419058 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/04/2006 01:56 PM Pg: 1 of 3

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 22nd day of December, 2005, between DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE UNDER THE INDENTURE RULATING TO IMH ASSETS CORP. COLLATERALIZED ASSET-BACKED BONDS, SEFIES 2004-1, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part and 1st CHOICE REAL ESTATE INVESTMENTS, LTD, an Illinois corporation, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit: 1st AMERICAN TITLE order #_13.C

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 20-15-315-087-1005

ADDRESS(ES): 6128 SOUTH PRAIRIE, #3N, CHICAGO, IL 60637



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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its Assistant Secretary, Lisa Alvarado, and attested to by its Assistant Secretary, Danielle Benedict, the day and year first above written.

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE UNDER THE INDENTURE RELATING TO IMH ASSETS CORP. COLLATERALIZED ASSET-BACKED BONDS, SERIES 2004-1 BY COUNTRYWIDE HOME LOANS, INC. AS ATTORNEY IN FACT UNDER A POWER OF ATTORNEY:

By: Lisi Abaul Attest: Danille Buredict

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Lisa Alvarado</u>, personally known to me to be a <u>Assistant Secretary</u> of Countrywide Home Loans, Inc. and Danielle Benedict, personally known to me to be a <u>Assistant Secretary</u> of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22^{nd} day of December, 2005.



Notary Public

My commission expires on September 22, 2005

This instrument was prepared by Russell C. Wirbicki, 28 E. Jackson Boulevard, Suite 1102, Chicago, IL 60604

LEGAL DESCRIPTION

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UNIT 3 NORTH, TOGETHER WITH THE EXCLUSIVE USE OF THE LIMITED COMMON ELEMENT P-5, IN 6128-6130 SOUTH PRAIRIE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 33 (EXCEPT THAT PART THEREOF DEDICATED FOR A PUBLIC ALLEY) IN SNOW AND DICKINSON'S SUBDIVISION OF LOTS 5 AND 9 IN WILSON, HEALD AND STEBBINGS SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 29, 2003 AS DOCUMENT NUMBER 0324119161, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HERPBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, IT; SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN, THIS DEED IS SUBJECT TO ALL CONDITIONS, RESTRICTIONS COVENANTS, EASEMENTS, RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT 17/2 C/0/4: LENGTH HEREIN.

P.I.N. (S):

20-15-315-087-1005

ADDRESS(ES): 6128 SOUTH PRAIRIE, #3N, CHICAGO, IL 60637











