# UNOFFICIAL



The State of Illinois

When r

After Recording Return To:

Ameria

ELLE MANAGEMENT CORPORATION

P.O. Br

ASSIGNMENT JOB #90864

Santa >

P.O. BOX 30014 RENO, NV 89502-3014

(800) 233-5006

ัดลูก์ Number: บบ55150734 - ชาบา

0600419005 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds

at

Date: 01/04/2006 09:39 AM Pg: 1 of 3

18-04-222-002

This form was prepared by Ameriquest Mortgage Company

Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868

Tel. No.: (714)541-9960

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the

Chase Home Finance LLC

(herein "Assignee"),

whose address is 10700 Pancho

a certain Mortgage dated 12/23/03 , made and executed by

SHLOTTA GILBERT and GINGER L GILBERT

to and in favor of Ameriquest Mortgage Company in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERECH

319104 27 100 on Mortgage having been given to secure payment of one hundred sixty-two thousand three (\$ 162,350.00 )

hundred fifty and 00/100 which Mortgage is of record in Book, Volume, or Liber No. , at page

(or as No.) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Page 1 of 2

0600419005 Page: 2 of 3

### **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/30/2003

Ameriquest Mortgage Company	
(Assignor)	0.4
	//_
W MM//	Will
Tracy Phinizy - Agent	
	9

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss.

On 12/30/2003 before me, Janice M. Baker personally appeared Tracy Phinizy

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ie: ), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

OFFICIAL STAL JANUTE H. DE HR NOTUTY PUBLICLE FACE OF FUINOIS Mry Colemanton Express US, 1972/007 W'THESS my hand and official seal.

Janice M. Baker

Loan Number: 0055150734 - 9701

(Seal)

0600419005 Page: 3 of 3

## **UNOFFICIAL COPY**

Case No. 203-7824

#### Legal Description

Lots 10 and 11 in Block 1 in Ira Brown's Addition to Lagrange, a subdivision of that part of the northeast 1/4 of Section 4, Township 38 North, Range 12, East of the Third Principal Meridian lying south of Chicago, Burlington, and Quincy Railroad east of Bluff Avenue in 18-04-222-022 & 023 Cook County, Illinois.

**Property Tax Number** 

**Property Address:** 

30 Washington

LaGrange, ILLINOIS 60525