UNOFFICIAL COPY

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0600419006 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/04/2006 09:47 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: ARGENT MORTGAGE COMPANY LLC Original Mortgagor: SHLOTTA GUBERT, GINGER L GILBERT

Recorded in Cook County, Illinois, or 03/99/04 as Instrument # 0406927100

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/29/2005 Chase Home Finance LLC

By:

Vice President

State of California County of Santa Clara

04 Co4n On 11/29/2005, before me, the undersigned, a Notary Public for said County and State, personal rappeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Home Finance LLC,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Chase Home Finance LLC

Notary: Paula Ward

My Commission Expires 01/11/06

COMM. 1336184 OTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY

My Comm. Expires JAN, 11, 2006

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1654697 Investor LN# 17129024 P.I.F.: 08/26/05 TEST 90864 RECON.IL 12-031 IL Cook 1795:7 ASSIGN 1

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UNOFFICIAL COPY ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1654697 (12-031 IL Cook)

Tax ID: 18-04-222-022

Date of mortgage: 12/23/03 Amount of mortgage: \$162350.00 Address: 30 Washington Ave La Grange, II 60525
LOTS 10 AND 11 IN BLOCK 4 IN IRA BROWN'S ADDITION TO LAGRANGE, A SUBDIVISION OF THAT PART OF THE NORTHEAST 1A OF
SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF CHICAGO, BURLINGTON,
AND QUINCY RAILROAD EAST OF BLUFF AVENUE IN COOK COUNTY, ILLINOIS.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: ARGENT MORTGAGE COMPANY LLC To: AMERIQUEST MORTGAGE COMPANY Assignment recorded concurrently From: AMERIQUEST MORTGAGE COMPANY To: CHASE HOME FINANCE LLC

