Space Above This Line For Recorder's Use

741763R

Loan Number: 0137550828 - 60145

## **MODIFICATION AGREEMENT**

This agreement made on October 28, 2005, by and between Town and Country Credit Corp. herein designated as the BENEFICIARY and

WHEREAS, BENEFICIARY is the holder of a certain promissory Note executed by Borrower(s) in the total amount of \$ 115,000.00, dated October 28, 2005, which Note is secured by Deed of Trust dated October 28, 1005 recorded in the Office of the County Recorder of COOK County, as Instrument Number & on of official records of said County. 0532713022

11 23 2005

NOW THEREFOR for value received, the parties hereto modify the above referenced X Note and/or X Deed of Trust and X ALL APPLICABLE DOCUMENTS

THIS MODIFICATION AGRESMENT IS BEING EXECUTED TO CORRECT SUBJECT PROPERTY ADDRESS TO READ: 8230 S ADA ST. CHICAGO, IL 60620 THIS MODIFICATION AGREEMENT IS ALSO BEING EXECUTED TO COFFRECT VESTING ON ALL SIGNATURES LINES TO READ: CECIL A DAWKINS

Nothing herein contained in any manner whatsoever, litter, amend, modify or changed any other terms or conditions of the above referenced X Note and/or Deed of Trust and/or X ALL APPLICABLE DOCUMENTS except as to the Modification describes above, nor shall any of the rights of the BENEFICIARY thereunder be specifically prejudiced by reason of this modification; all rights of the beneficiary shall be and shall remain in full force as though the Modification has been originally specified in the original Note and/or Deed of Trust.

| BORROWERS:      | Town and Country Credit Corp. |
|-----------------|-------------------------------|
| Reil Damline    | 2/4/                          |
| Cecil A Dawkins | BRANCH MANACEP SIGNATURE      |
|                 | BIVAROLI WATACELLO SIVATURE   |
|                 | By: DEREK HEDLUND             |
| . / .           | PRINT BRANCH MANAGER NAME     |

County of

AUL WASHINGTON:
personally appeared

and , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this Modification Agreement.

OFFICIAL SEAL **FAYE WASHINGTON** NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-7-2007

0600422050 Page: 2 of 2

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

LOT 10 IN BLOCK 25 IN THE FOURTH ADDITION TO AUBURN HIGHLANDS BEING HARTS SUBDIVISION OF BLOCKS 13, 14, 15 AND 16 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 29-32-128-028-0000

Prepared by:
Kari Lorge
1431 Opus Piero Suite 630
Downers Grove, Lt. 60515