

UNOFFICIAL COPY

LOAN NO.: 41221600360088
PIF DATE: 12/16/2005
ILLINOIS
RELEASE DEED
Prepared by: Roberta Gafford



Doc#: 0600422030 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/04/2006 10:00 AM Pg: 1 of 2



Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
GABRIELLE M WALSH
EDWARD WALSH

Name of Mortgagee:
HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0432732067, Volume NA, Page NA, Mortgage Date 11/15/2004, Recorded Date 11/22/2004

Address of Property: 3231 PRAIRE AVE
BROOKFIELD, IL 60513

Legal Description of Property: SEE ATTACHED

Tax ID No.: 15-34-213-009

Dated: December 16, 2005

HOUSEHOLD FINANCE CORPORATION III

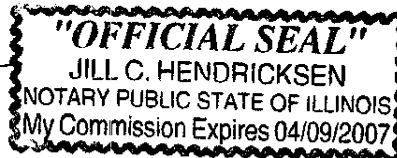
Robert Senda, VICE PRESIDENT

State of Illinois
County of Dupage

On December 16, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this December 16, 2005.

Notary Public/Commission Expires:



Handwritten initials and marks

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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE, THE REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, LEGALLY DESCRIBED AS:

THE SOUTH 45 FEET OF LOT 17 IN BLOCK 14 IN BROOKFIELD MANOR, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RIGHT OF WAY OF SUBURBAN RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 15-34-213-009

Property of Cook County Clerk's Office