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Doc#: 0600426058 Fee: \$28.00 Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 01/04/2006 10:45 AM Pg: 1 of 3

## IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Municipal (	Corporation,	)
vs.	Plaintiff,	) Docket Number: ) <u>05M1692898</u>
MAGDALENA NUMEZ		) Issuing City Department
9 Ox		DEPT OF LAW
Defendants.		) )

#### RECORDING OF FINDINGS, DECISION AND ORDER

- The petitioner, **THE CITY OF CHICAGO**, a municipal corporation, by and through its attorney the Corporation Counsel, by and through special Assistant Corporation Counsel **Wexler & Wexler**, hereby files the attached and ir corporated certified Findings, Decisions and Order entered by an Administrative Law Officer pursuant to an administrative hearing in the above captioned matter. This Certified copy is being recorded with the Cook County Recorder of Deeds as provided for by law.
- 2. Additional identification information (i.e. social security number, ax identification number, property index number, property legal description and common address or other) is as follows:

PIN#: <u>20-08-110-018-0000</u>

Address: 4843 S LAFLIN ST

State:IL Zip:60609-4214

Owner Name: MAGDALENA NUNEZ

City: CHICAGO

Other: SS# 336-94-7352

Wexler & Wexler Attorney for Plaintiff 500 W Madison St Suite 2910 Chicago, IL 60661 (312) 474-1000 Attorney No. 91761 71799,1669

Form A

DOAH - Order

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### IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Municipal Corporation v.	on, Petitioner, )	Address of Violation: 4839 S Laflin Street
Nunez, Magdalena 4821 S KILPATRICK CHGO, IL 6063? and Nunez, Magdalena 4839 S LAFLIN CHGO, IL 60609	) ) ) ) ) ) , Respondents.	Docket #: 05BS01517A  Issuing City Department: Buildings

## FINDINGS, DECISIONS & ORDER

This matter coming for Hearing, notice gir en and the Administrative Body advised in the premises, having considered the motions, evidence and arguments presented, II IS ORDERED: As to the count(s), this tribunal finds by a preponderance of the evidence and rules as follows:

Finding Previously liable - No subsequent	<u>NOV#</u> 05LH10902		Municipal Code Violated 220029 Remove exposed wiring. (18-27-300.4)	<u>Penalties</u> \$500.00
compliance with building code		4,2	220095 Use branch circuit conductor to supply only 1 againment or dwelling unit. (18-27-570.1),18 27-560.23)	\$200.00
I hereby certify the foregoing to be a true and correct copy of an Order entered by an Administrative Law Officer of Chicago Department of Administrative Hearings.		3	220013 R splace defective switch and recep acts outlet devices. (18-27-110.2,18-27-110.3)	\$200.00
		4	220030 Remove defective armored cable. (18-27-110.2, .8-27-110.3,18-27-333.3)	\$200.00
Authorized clerk Bat	6 Carlot Carr	5	220032 Install junction box for open splice between armored cables (18-	\$500.00
Above must bear an original signature to be accepted	as a Certifies Copy.	6	27-333.3,18-27-333.9) 220066 Remove unapproved flexible cord. (18-27-400.8)	\$500.00

#### Sanction(s):

COUNTS 1, 5,& 6 ARE DANGEROUS AND HAZARDOUS. RESPONDENT PROVIDED PROOF THAT PROPERTY WAS SOLD ON JUNE 10, 2005.

Admin Costs: \$50.00

JUDGMENT TOTAL: \$2,150.00

Balance Due: \$2,150.00

Date Printed: Aug 24, 2005 2:57 pm

DOAH - Order

## **UNOFFICIAL COPY**

(1/00)

# IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Municipal Corporation	Address of Violation: on, Petitioner, ) 4839 S Laflin Street )	
Nunez, Magdalena 4821 S KILPATRICK CHGO, IL 6063? and Nunez, Magdalena 4839 S LAFLIN CHGO, IL 60609	Docket #: 05BS01517 ) Issuing City Department: Building ) , , Respondents.	

Respondent is ordered to come into immeriate compliance with any/all outstanding Code violations.

Petitioner is granted leave to re-inspect the premises or business as it relates to the above found violation(s).

ENTERED: 30 Jun 30, 2005

Administrative Law Officer ALO# Date

You may appeal this Order to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.

Date Printed: Aug 24, 2005 2:57 pm