STATE OF ILLINOIS)
COUNTY OF COOK)

0000426211

Doc#: 0600426211 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/04/2006 03:39 PM Pg: 1 of 2

POWER OF ATTORNEY

I, EUSAKORN SRISAK , residing at Chicago, IL do hereby appoint VISANU SRISAK of address listed above my attorney (sic)-in-fact to act in my name, place and stead in any way which I, myself, could do if I were personally present with respect to sign on my behalf; to the extent I am, by law,

This Power of Attorney shall not be affected by my subsequent disability or incompetence.

To induce any third party to act under this Power of Attorney I agree that any third party receiving an executed copy or facsimile of this Power of Attorney may ach hereunder and that no revocation or termination of this Power of Attorney shall be effective as to any third party unless, or until, such third party shall have received actual notice or knowledge of such revocation or termination. I, and for my heirs, Executors, Legal Fetresentatives and Assigns, do indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reasons of such third party having relied on this Power of Attorney.

I have hereunto signed my name this 23 is of November, A.D. 2005.

*for purchase of condominium.
Unit #2906 at 1700 E. 56th St.
Chicago, IL

BUSAKORN SRISAK

STATE OF ILLINOIS)

COUNTY OF COOK)

File # 1272155

on November 23 2005, before me TITRICIA DENSON personally came Busakorn SKISAK to me known, and known to me to be the indivdual(s) described in, add who executed the foregoing, and duly acknowledged to me that (t)(s)he(y) executed the same.

NOTARY PUBLIC STATE OF ILLINOIS Patricia Denson Commission expires 11-30-2006

Prepared by and mail to: Busakorh Srisak 1700 E56th St # 33 Jo.

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Legal Description:

PARCEL 1:

UNIT 2906 IN 1700 EAST 56TH STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8 (EXCEPT THE NORTH 27-1/2 FEET THEREOF) ALL OF LOTS 9 TO 13, BOTH INCLUSIVE, LOT 14 (FACEPT NORTH 30 FEET THEREOF) IN BLOCK 2 IN EAST END SUBDIVISION OF PARTS OF SECTIONS 12 AND 13, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94779999, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE GARAGE RIGHT, CONSISTING OF THE RIGHT TO PARK ONE PASSENGER AUTOMOBILE IN THE GARAGE, WHICH GARAGE IS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT 94775,999 AND GRANTED BY DEED RECORDED AS DOCUMENT 96369833 IN COOK COUNTY, ILLINOIS.