

# UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0600432112 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/04/2008 03:50 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 4800001009


The undersigned certifies that it is the present owner of a mortgage made by **GREAT BANK TRUST COMPANY SUCCESSOR TRUSTEE TO WESTBANK/NAPERVILLE, UNDER TRUST AGREEMENT #90-115 DATED AUGUST 27, 1990** to **AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO** bearing the date 04/07/1998 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98411424 Re-Recd: MOD DATED: 07/01/2003 REC: 04/07/2003 INSTR#: 00304 61694 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 3627 N SHEFIELD UNIT#1 CHICAGO, IL 60523  
PIN# 14202280401003

dated 12/13/2005

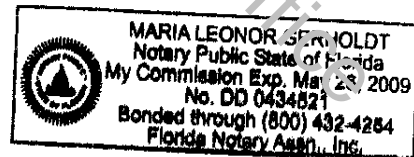
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A. (BANK ONE NATIONAL ASSOCIATION AS TRUSTEE)

By:   
LESLIE HAFNER VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/13/2005 by LESLIE HAFNER the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A. (BANK ONE NATIONAL ASSOCIATION AS TRUSTEE) on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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my  
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Loan No: 4800001009

**'EXHIBIT A'**

UNIT NUMBER 1-3627 IN THE ROOFTOP VIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 15 FEET OF LOT 40 AND SOUTH 15 FEET OF LOT 41 IN TRUSTEE'S SUBDIVISION OF BLOCK 15 IN LAFLIN SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES NORTHEAST CORNER THEREOF) IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93343242; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office