UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

KNOW ALL MEN BY THESE PRESENTS, That the



Doc#: 0600433062 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 01/04/2006 07:39 AM Pg: 1 of 2

American Chartered Bank

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

a corporation of the State of	Illinois	, for an	, for and in consideration of the payment of the indebtedness					
secured by the	Mortgage		hereinafter mentioned, and the cancellation of all					
the notes thereby secured, a		dollar, the receip			es hereby			
REMISE, RELEASE, CONVEY	and QUIT CL AIM unto		Ross E. Ambro					
	0		(NAME AND ADURE	55)				
neirs, legal representatives and	d assigns, all the right.	title, interest, cla	aim or demand what	soever it may have	acquired			
n, through, or by a certain	Mortgage	bearing date th	e 12 day of	August ,	2003 ,			
and recorded in the Recorder's O	Office of Coc		nty, in the State of	Illinois	<u> </u>			
n book	of records, on pag	e	, as document No.	0322405097	h			
to the premise therein described,	situated in the County of	Cock	, State of	Illinois	, a k /			
follows, to wit:					Ti Ti			
THE WEST 50 FEET OF LOT 3	OGE INI DI OCE LA INI ALIC	TIME SECOND AT	OIT ON TO ALISTINI	UILLE A CLIDINUL	SIONI OE			
THE WEST 30 FEET OF LOT 3 THE WEST 1/2 OF THE SOUT								
THE WEST 1/2 OF THE SOUT. THE NORTHWEST 1/4 OF TH								
39 NORTH, RANGE 13, EAST					,, 1,01111			
John Millian III, Elist		112 1/12/12/11 11 11 11 11 11 11 11 11 11 11 11 11						
				C.				
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				'C				
				Tico				
together with all the appurtenanc			aining. i-08-220-010-0000					
Permanent Real Estate Index Nu Address(es) of premises:			-08-220-010-0000 Chicago, IL 60644-14	112				
Witness and	and seal	this	08 day of	December ,	2005 .			
With the state of	and Jour	, this	/ /	,				
		(/.	a Marka	week VI				
			a ki i i Viluonii Vuo	am '	(SEAL)			
		//						
					(SEAL)			
This instrument was prepared by	,		955 National Par	kway Suite 60				
this moderness was prepared by	T. Gasperine #68	7498302	Schaumburg, Illin					
	(NAME)			DDRESS)				
	n	OX 334	4 CTI	-				
		NJA JJ	す しょょ					

0600433062 Page: 2 of 2

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STATE OF		Illinois			i			
County of		Cooly		} {	SS.			
	aid County, in the		ce Prusid	ERTIFY that	ttof the	///	Munial erican Charter	, a notary publi red Bank , personall
and several and delive to authority	ne to be the ons whose namely acknowledged ored the said in given by the Box the free and volume	that as such estrument and ard of	ribed to the caused the cor	Secretary foregoing in one foregoing in one one one one one one one o	of said corp	ppeared before to be said corporation to be said corporation.	ore me this Secre oe affixed th	to me to be the day in person tary, they signe
GIVEN Un	der my hand and	to he	May se	al this	da	yor <u>All</u>	mdu.	,2005
Consequence of the consequence o	OFFIC KIMBERLY J NOTARY PUBLIC MY COMMISSION	IAL SEAL NEUCKRANZ STATE OF ILLINC NEXP. JUNE 9,200	as Co		miguly nission expires:	J. NOTARY	ylun) 109,))006
				Coup	72 C/6	2450		
	MAIL TO:		ADDRESS OF PROPERTY:		то	1199 E. HIGGINS ROAD, SCHAUMBUR	American Chartered Bank	RELEASE DEED By Corporation