RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

UNOFFICIALICOPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

KNOW ALL MEN BY

Doc#: 0600433022 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/04/2006 07:20 AM Pg: 1 of 2

DEEDS	OR THE	REGISTRAR	OF TITL	ES IN	WHOSE	OFFICE
THE MO	ORTGAG	E OR DEED O	F TRUST	WASI	FILED.	

American Chartered Bank

THESE PRESENTS, That the

a corporation of the State of	Illinois	, for and in consideration of the	ne payment of the indebtedness
secured by the	hereinafter mentic	oned, and the cancellation of all	
the notes thereby secured, and	d of the sun of one dollar,	the receipt whereof is hereby	acknowledged, does hereby
REMISE, RELEASE, CONVEY a	nd QUIT CLAI'vi unto	KRISTIN E. KNAAK AND N	
		(NAME AND ADDRE	SS)
heirs, legal representatives and	assigns, all the right litle,	interest, claim or demand what	soever it may have acquired
in, through, or by a certain		aring date the 12 day of	AUGUST , 2000 ,
and recorded in the Recorder's Off		County, in the State of	Illinois , ,
in book	of records, on page	, as document No.	00659444
to the premise therein described, si		COOK , State of	Illinois , as
follows, to wit:		, since er	, 40
		17,	· ·
LOT 101 IN WALNUT HILLS UP	NIT #2, BEING A SUBDIVISION	OF PAR COF THE	(3
NORTHWEST 1/4 OF SECTION	•		Ž
PRINCIPAL MERIDIAN, IN THE		OK COUNTY, IL LINOIS.	10
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		Tisco	
together with all the appurtenances	and privileges thereunto belonging	g and appertaining.	
Permanent Real Estate Index Number		06-27-105-038-0000	
Address(es) of premises:		NUT COURT, BARŢLETT, IL 60	03
Witness and	and seal	, this day of	November , 2005 .
		(hel ele	
		HIMM Kuunk	11-07-18 (SEAL)
		1000011100000	(SEAL)
		V	
	***		(SEAL)
This instrument was prepared by:		055 National David	Switz (O
This insulanem was prepared by.	K.Neuckranz 450604901	955 National Park Schaumburg, Illin	
-	(NAME)		DRESS)
		·	,
		3OX 334 CT	1 P
		IJ PLL 11U.	1

0600433022 Page: 2 of 2

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STATE OF		Illinois		- }			
County of		Cook		} SS.			
I,in and for said Copersonally known	* -	State aforesaid, DO			Joan	n M. Washkowiak American Charte	, a notary publi
			, a corporat	ion, and			, personall
and severally ackr and delivered the to authority given	hose name nowledged to name said in by the Roa	nes are subscribed that as such Vistrument and cause rd of	ce-President ed the corpor Directors	egoing instrumer and _ate seal of said	d corporation of said corp	Secreto be affixed the coration, as their from	day in person etary, they signed hereto, pursuan
GIVEN Under my	hand and	Notary	seal th	uis 8	day of	NOVEMBER OTARY	, 2005
	NOTAR MY CO	OFFICIAL SEAL IMBERLY J NEUCKRAI RY PUBLIC STATE OF II MMISSION EXP. JUNE	LLINOS	Commission e		June 09, 20	
American Chartered Bank 955 National Parkway, Suite 60 Schaumburg, IL 60173	MAIL TO:		ADDRESS OF PROPERTY:		955 National Parkway, Suite 60	American Chartered Bank	RELEASE DEED By Corporation