

UNOFFICIAL COPY

The State of Illinois

When recorded mail to Argent Mortgage Company, LLC P.O. Box 14130, Orange, CA 92863-1530 When Recorded Return To: ReconTrust Company, N.A. 1330 W. Southern Ave MS: TPSA-88 Tempe Arizona 85282 DOC ID# 769/// 3

Loan Number: 0071609077 - 9701

Doc#: 0600434056 Fee: \$28.50

Doc#: "Gene" Moore
Eugene "Gene" Mecorder of Deeds
Cook County Recorder of Deeds
Date: 01/04/2006 11:27 AM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Golf Read Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92368

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 01/31/05 , made and executed by MARIA G ROSA and MARCO ROSA

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of two hundred fifty-five thousand and 00/100 (\$ 255,000.00) which Mortgage is of record in Book , Volume , or Liber No. , at page (or as No.**) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

* 0504941274

1. I. N.131468027

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/04/2005.

Argent Mortgage Company, LLC

(Assignor)

Ву: Shandrika Anderson

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

On 02/04/2005 before me, Brenda Marie Copeland

personally appeared Shandrika Anderson

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instru nent and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

Wifing SS my hand and official seal.

OFFICIAL SEAL OF ILLINOIS

BREH! NOTARY WAR My Com.mission Expires 8/21/2007

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01/20/2005 18.54 FAX 773 282 5201 01/19/2005 03:13 7082017601

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Ticor Title Insurance Company

Commitment Number: TTC05-00744

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 6 AND THE NORTH 1/2 OF LOT 7 IN BLOCK 11 IN MAMEROW BOULEVARD ADDITION TO IRVING PARK, BEING A SUBDIVISION BY GEORGE T.J. MAMEROW OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL Oroberty of Coot County Clark's Office MERIDIAN, IN COOK COUNTY, ILLINOIS

ALTA Com Schedule C