## **UNOFFICIAL COPY**

**FOR** THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0600434096 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/04/2006 03:09 PM Pg: 1 of 3

No. Loan 000000001977626397

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THUSF PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indeot disess secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jill Lavant, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 4, 2003, and recorded on March 14, 2003, in Document 0030356919 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID# 16073160451010 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging c. ar pertaining.

C/ort's Office Address(es) of premises: 339 HOME AVE APT 3C, OAK PARK, IL, 60302-0000

Witness my hand and seal November, 10, 2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Donna Acree Asst. Secretary

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NOTARY

## **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 10, 2005.

ham Hutchirson, Jr. - 16350

Notary Public 4

topent or Coot County Clert's Office

Prepared by: Toni Jenkins Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025

Monroe, LA 71203 Min: 100058900001915164

MERS Phone, if applicable: 1-888-679-6377

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LEGAL DESCRIPTION: UNIT NO. 3C, AS DELINEATED ON PLAT OF SURVEY OF OF REAL ESTATE, (HEREINAFTER REFERRED TO AS PARCEL):

LOT 10 AND THE NORTH 40 FEET OF LOT 11 (TAKEN AS A TRACT) IN BLOCK 1 OF THE CENTRAL SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7. TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MAYWOOD-PROVISO STATE BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 12, 1965 AND KNOWN AS TRUST NUMBER 2020, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 20240085, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY), IN COOK COUNTY, ILLINOIS.

REC COOK C

Aroberta or Coot County Clerk's Office

LINGALD

03/03/03

JJ2