

# UNOFFICIAL COPY

PREPARED BY:

Citizens Community Bank  
3322 S Oak Park Avenue  
Berwyn, IL 60402

WHEN RECORDED MAIL TO:

E V Silveri  
7800 Augusta St  
River Forest, IL 60305



Doc#: 0600435145 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/04/2006 08:29 AM Pg: 1 of 2

Loan No. 16799699131

*LAZTB*  
*H25057311*

Space above this line is for Recorder's use only

## Satisfaction And Release of Mortgage

CITIZENS COMMUNITY BANK F/K/A CITIZENS BANK-ILLINOIS, N.A., a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Midwest Bank and Trust Company, as Trustee Under Trust #79-07-3075** of the County of **Cook** and the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 7<sup>th</sup> day of **February**, A.D. 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **97230837**, to the premises therein described, as follows, to-wit:

SEE ATTACHED

P.I.N. #: 15-01-308-043 and 15-01-308-044

Common Address: 7800 W Augusta Blvd

situated in the city of **River Forest**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining. *Jc*

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its President this 7<sup>th</sup> day of November, A.D. 2005.

ATTEST:

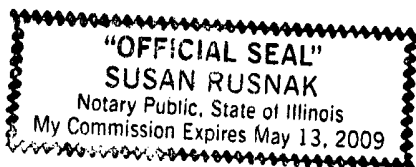
*Robert Powell*  
\_\_\_\_\_  
President

By: *James J. Lamp*  
\_\_\_\_\_  
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Officer** personally known to me to be the **Vice President** of **Citizens Community Bank**, a corporation, and **Robert Powell** personally known to me to be the **President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7<sup>th</sup> day of November, A.D. 2005.

*Susan Rusnak*  
\_\_\_\_\_



# BOX 334 CTI

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## RIDER - LEGAL DESCRIPTION

PARCEL 1: THE WEST 60 FEET OF THE SOUTH 1/2 OF LOT 9,  
THE WEST 60 FEET OF LOT 10,  
THE WEST 60 FEET OF LOT 11 AND  
THE WEST 60 FEET OF LOT 12

PARCEL 2: LOT 11 EXCEPT THE WEST 60 FEET THEREOF, AND LOT 12 EXCEPT  
THE WEST 60 FEET THEREOF, IN HENRY E. GRAVES SUBDIVISION OF BLOCK 10,  
ALL IN SNOW AND DICKINSON'S ADDITION TO RIVER FOREST, A SUBDIVISION OF  
THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, AND THE EAST 17 ACRES  
OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, (EXCEPT PARTS CONVEYED TO THE CHICAGO  
AND WISCONSIN RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

*PIN:* 15-01-308-043  
15-01-308-044

*COMMONLY KNOWN AS:* 7800 W AUGUSTA BLVD, RIVER FOREST, IL 60305

97230837

Property of Cook County Clerk's Office