

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0600435297 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/04/2008 10:24 AM Pg: 1 of 2

Date: 12/13/05

Order Number: 1409 ST5082563

1. Name of mortgago (s): SARAH T. HALL
2. Name of original mortgage: MERS AS NOMINEE FOR FIDELITY MORTGAGE
3. Name of mortgage servicer (if any): OCWEN
4. Mortgage recording: Vol.: Page: or Document No.: 0427316177 *ST 5082563 1074*
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement
9. The property described in the mortgage is as follows:
Permanent Index Number: 28-34-308-015-0000
Common Address: 18040 BAKER AVE., COUNTRY CLUB HILLS, ILLINOIS 60478 *Ju*

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

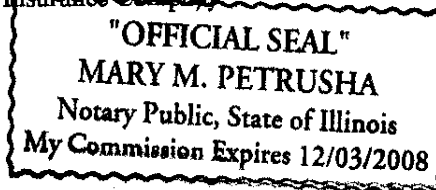
By: PATTI A. OHDE

Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457

Telephone No.: (708) 237-8030

State of Illinois *Cook*
County of *Cook*

This Instrument was acknowledged before me on *12/13/05* by *Patti A Ohde*
as (officer for/agent of) Chicago Title Insurance Company



Mary M. Petrusha
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: PATTI A. OHDE
8659 WEST 95TH STREET
HICKORY HILLS, ILLINOIS 60457

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Legal Description:

LOT 117 IN J.E. MERRION'S COUNTRY CLUB HILLS FIRST ADDITION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET OF THE SOUTH 165 FEET THEREOF) AND THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF AND EXCEPT THE WEST 262 FEET OF THE SOUTH 450 FEET THEREOF) OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1956 AS DOCUMENT 16709687, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office