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# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 12/12/05



Order Number: 1409 008318492

Doc#: 0600435217 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/04/2006 09:36 AM Pg: 1 of 2

1. Name of mortgagor(s): BERNICE ZUBRZYCKI
2. Name of original mortgagee: AMCORE BANK NA
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0331620426
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 01-26-207-017-0000  
Common Address: 10 BRIDLEWOOD TR., SOUTH BARRINGTON, ILLINOIS 60010

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Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: WENDY MILLER  
Address: 2205 POINT BLVD, STE 120, ELGIN, ILLINOIS 60123  
Telephone No.: (847) 844-1166

Wendy Miller

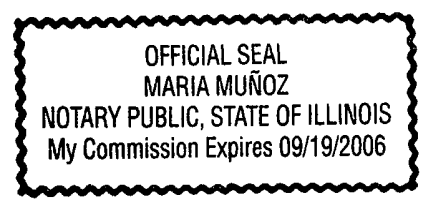
State of Illinois  
County of Kane  
This Instrument was acknowledged before me on  
as (officer for/agent of) Chicago Title Insurance Company.

12/12/05 by Wendy Miller

[Signature]  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: WENDY MILLER  
2205 POINT BLVD, STE 120  
ELGIN, ILLINOIS 60123



# BOX 333-CTI

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CERTIFICATE OF RELEASE

**Legal Description:**

LOT 15 IN BRIDLEWOOD UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 3, 1985 AS DOCUMENT 85005396, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office