

UNOFFICIAL COPY

0600435631D

Doc#: 0600435631 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/04/2006 01:46 PM Pg: 1 of 4

110 9886 392XHT
#X363 2886 CT

THIS INDENTURE, dated this 12th Day of December, 2005, between FAMILY BANK & TRUST COMPANY **, an Illinois banking corporation, Palos Hills, Illinois, as Trustee under the Provisions of a Deed or Deeds in Trust, Duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 12th day of May, 2003, and known as Trust Number 8-720, party of the First Part, and Maria Skubisz, parties of the Second Part.

** f/k/a First State Bank & Trust Co. of Palos Hills

Box for Recorder's Use Only

(Address of Grantees 8650 S 85th Ct, Hickory Hills, IL 60457)

WITNESSETH, that the party of the First Part, in consideration of the sum of Ten Dollars and no/100 (\$10.00-----), and other good and valuable considerations acknowledged and in hand paid, does hereby grant, sell and convey unto the party of the Second Part, the following described real estate, situated in Cook County, Illinois, to wit:

See attached legal description

Common Address: 7951 W 112th Pl., Palos Hills, IL 60465

Together with the tenements and appurtenances thereunto belonging.

Permanent Tax No. 23-24-100-104-0000 AFFECTS PIQ and other Property

TO HAVE AND TO HOLD the same unto said party of the Second Part, and to the proper use and benefit of said party of the Second Part forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of such trust agreement above-mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any) of record in said county given to secure the payment of money and remains unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the First Part caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Chairman of the Board/CEO and Trust Officer and attested by its Executive Vice President & Assistant Trust Officer, the day and year first above written.

ATTEST:


Executive Vice President and ATO

FAMILY BANK AND TRUST COMPANY
as Trustee as aforesaid,

By 
Chairman of the Board/CEO & Trust Officer

This instrument was prepared by:
Family Bank & Trust Company

FAMILY BANK AND TRUST COMPANY
10360 S. Roberts Road
Palos Hills, Illinois 60465

BOX 334 CTI

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STATE OF ILLINOIS

SS:

COUNTY OF COOK

I, Maria N. Menoni, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Marvin A. Siensa, Chairman of the Board/CEO & Trust Officer, of FAMILY BANK AND TRUST COMPANY, AND Michael M. Siensa, Executive Vice President & A.T.O. thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Chairman of the Board/CEO & Trust Officer and Executive Vice President & A.T.O. respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and said Chairman of the Board/CEO & Trust Officer and Executive Vice President & A.T.O. did also then and there acknowledge that he or she as custodian of the corporate seal of the Bank did affix said corporate seal of said Bank to said instrument as his or her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

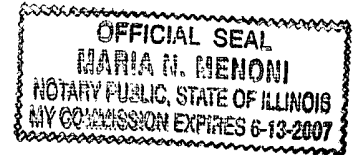
GIVEN under my hand and Notarial Seal this 12th day of December, 2005.

Maria N. Menoni

NOTARY PUBLIC

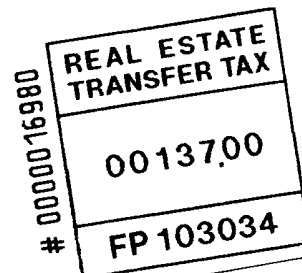
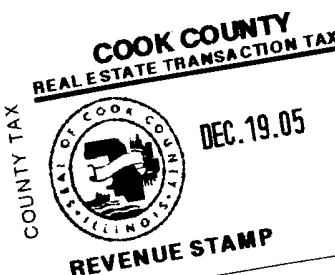
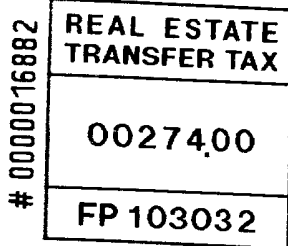
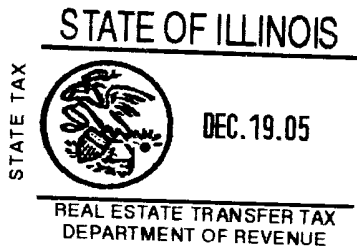
After Recording Mail To:

MARIA SKUBISZ
7951 W. 112th Pl.
PALOS HILLS, IL 60465



Your Dedicated Community Bank
FAMILY BANK AND TRUST COMPANY

10360 S. Roberts Rd. • Palos Hills, IL 60465 • (708) 430-5000 • Member FDIC



UNOFFICIAL COPY
CHICAGO TITLE INSURANCE COMPANY

**COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 1410 HX3632886 EP

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF LOT 15 IN MORaine VALLEY VILLAS, A RESUBDIVISION OF LOTS 9 TO 31 AND 49 TO 62 IN MORaine VALLEY PLANNED DEVELOPMENT, A SUBDIVISION OF THE SOUTH 15.32 ACRES OF THE WEST 1/3 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF THE AFORESAID LOT 15 SAID POINT BEING 124.42 FEET EAST OF THE NORTHWEST CORNER OF THE AFORESAID LOT 15; THENCE EAST ALONG THE NORTH LINE OF THE AFORESAID LOT 15 A DISTANCE OF 34.55 FEET TO THE NORTHWEST CORNER OF THE AFORESAID LOT 15; THENCE SOUTH ALONG THE EAST LINE OF THE AFORESAID LOT 15 A DISTANCE OF 100.00 FEET TO THE SOUTHWEST CORNER OF THE AFORESAID LOT 15; THENCE EAST ALONG THE SOUTH LINE OF THE AFORESAID LOT 15 A DISTANCE OF 34.53 FEET TO A POINT, SAID POINT BEING 124.39 FEET EAST OF THE SOUTHWEST CORNER OF THE AFORESAID LOT 15; THENCE NORTH A DISTANCE OF 100.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

23-24-100-104-0000

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EXHIBIT "B"

THE TENANT OF UNIT 7951 HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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