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TICOR TITLE



Doc#: 0600540088 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/05/2006 11:03 AM Pg: 1 of 3

THIS INDENTURE, made this 15 T day of DECONDIN 2005 between DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTER FOR LONG BEACH MORTGAGE LOAN TRUST 2004-4 BY: LONG BEACH MORTGAGE COMPANY AS ATTORNEY I'T FACT, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and ANDY GIBSON. unmarrien

(GRANTEE'S ADDRESS) 8111 DOPCHESTER, CHICAGO, Illinois 60619

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in mar i paid by the party of the second part, the receipt whereof is bereby acknowledged, and pursuant to authority of the Box a of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said percy of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of CCOK and State of Illinois known and described as follows, to wit:

THE NORTH 5 FEET OF LOT 41 AND ALL OF LOT 42 AND THE SOUTH 5 FEET OF LOT 43 IN BLOCK 4 IN WHITE AND COLEMAN'S STONY ISLAND BOULEVARD SUBDIT. ISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOW JSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Offic C

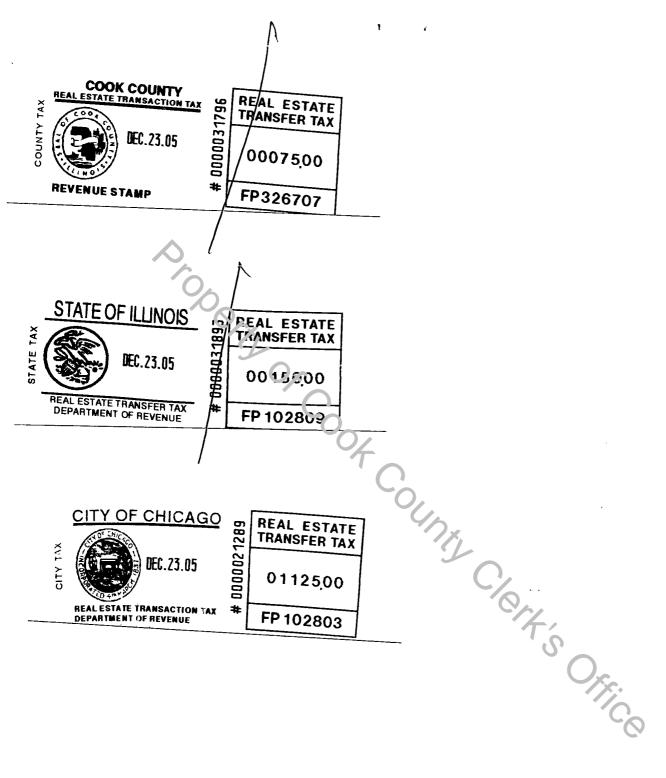
SUBJECT TO:

Permanent Real Estate Index Number(s): 20-35-220-004 Address(es) of Real Estate: 8111 S. DORCHESTER, CHICAGO, Illinois 60619

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in any visc appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

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DEC.23.05

REAL ESTATE TRANSACTION YAX DEPARTMENT OF REVENUE

REAL ESTATE 0000021289 TRANSFER TAX

01125,00

FP 102803

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In Witness Whereof, said party of the first part has caused	? I its corporate seal to be hereur	nto affixed, and has caused its
name to be signed to these presents by its	, and attested by its	the day
and year first above written.		V
DEUTSCHE BANK NATIONAL TRUST COMPANY,		
AS TRUSTEE FOR JONG BEACH MORTGAGE LOAN TRUST	Г 2004-4	
BY: LONG BEACH MORTGAGE COMPANY AS ATTORNEY	IN FACT	
Di Vola Sol Idda		
By Tolk of Each		
Attest		
STATE OF, COUNTY O	F <u> </u>	\$§.
I, the undersigned, a Notary Puolic in and for said County	and State aforesaid. DO HEF	REBY CERTIFY, that
page Calcado personally know to me to be the	VION PINSIONI Of the	DEUTSCHE BANK
ATAMICATAL TRITOT COMPANIO ACTRIBIC DE CODI ONG RI	SACH MORTGAGE LOAN TRU	IST 2004-4 BY: LONG BEACH
MORTGAGE COMPANY AS ATTORNEY IN FACT and Wice President, of said corporation, and personally	known to me to be the same to	person(s) whose name(s) are
subscribed to the forgoing instrument, anneared before me t	nis day in person and severally	acknowledged that as such
it is a Scalar and Costand (a Trunkis) in	signed and delivered the said i	nstrument and caused the
corporate seal of said corporation to be affixed thereto, purs	can't o authority given by the I	Board of Directors of Said
corporation, as their free and voluntary act, and as the free a	nd voluntary act and deed of sa	aid corporation, for the ases
and purposes therein set forth.	9611	
Given under my hand and official seal, this da	y_{of} $M = M = M = M = M = M = M = M = M = M $, 2005.
CYNTHIA HOFF		(Notary Public)
Commission # 1437640	MY CONTRACTOR	(Itolal)
Notary Public - California Los Angeles County	(0)	
My Comm. Expires Sep 2, 2007		
Prepared By: Michael Fisher	,	5
120 N Lasalle St 2520		()~
Chicago, Illinois 60602		
Mail To:		C
ANDY GIBSON 8111 DORCHESTER		
CHICAGO, Illinois 60619		

Name & Address of Taxpayer: ANDY GIBSON 8111 S. DORCHESTER CHICAGO, Illinois 60619