OFFICIAL COP

TICOR TITLE

Date: 12/01/05

Order Number: 2000 000578247



Doc#: 0600540009 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/05/2006 09:30 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATE JANUARY 17, 2002 AND RECORDED FEBRUARY 5, 2002 AS DOCUMENT NO. 0020145531, MAD: 3Y ERIC HART, TO M.S.C. FINANCIAL, INC. , TO SECURE A NOTE FOR \$346,500.00.

ASSIGNMENT OF MORTGAC! TO ABN AMRO MORTGAGE GROUP, INC. BY INSTRUMENT RECORDED AS DOCUMENT 0020145532 OFCOOL

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or cuty appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in leaf property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgage or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Pamela F. DeLaPena

Telephone No.: (312) 621-5000

State of Illinois

County of

This Instrument was acknowledged before me on

Insurance Company.

PAMELA F DE LA PENA

ficer for/agent of

Notary Public My commission expires on 5/8/0 7

Prepared by: Pamela F. DeLaPena

Address:

203 N. LASALLE, SUITE 2200, CHICAGO, ILLING

Return to:

DONALD NEHRKE 2663 N. BURLING

CRTOFRLS

CHICAGO, ILLINOIS 60614

BOX 15



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UNOFFICIAL COPY

Permanent Index Number: 14-28-303-008-0000

Common Address: 2663 N. BURLING

CHICAGO, ILLINOIS 60614

Legal Description:

LOT 9 IN BLOCK 3 SUBDIVISION OF LOT "E" OF WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CRTLEGAL 1/04 DMD