

AFTER RECORDING RETURN TO:
 ITASCA BANK & TRUST CO.
 308 W. IRVING PARK ROAD
 ITASCA, IL 60143

UNOFFICIAL COPY



Doc#: 0600541063 Fee: \$26.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 01/05/2006 11:37 AM Pg: 1 of 2

PREPARED BY:
 JACK MENSCHING
 ITASCA BANK & TRUST CO.
 308 W IRVING PARK ROAD
 ITASCA, IL 60143

20451601063
RELEASE OF MORTGAGE

M.G.R. TITLE

GRANTOR		BORROWER	
KRISTINA J. MILLER		SCOTT T. MILLER KRISTINA J. MILLER	
ADDRESS		ADDRESS	
314 CHERRY STREET PARK RIDGE, IL 60068		314 CHERRY STREET PARK RIDGE, IL 60068	
LOAN NUMBER	FUNDING/ AGREEMENT DATE	MAJORITY DATE	PRINCIPAL AMOUNT (CREDIT AMT)
300755352	MARCH 19, 2005		\$70,000.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

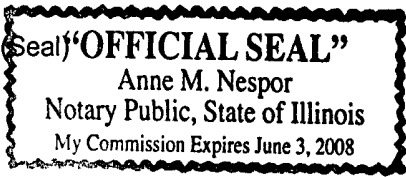
KNOW ALL MEN BY THESE PRESENTS, that ITASCA BANK & TRUST CO. of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date MARCH 19, 2005, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 0508442321* to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 14-19-108-023
 Address (es) of Premises: 3842 N. CLAREMONT AVENUE
 CHICAGO IL, 60618

*ALSO RELEASE A/R RECORDED AS DOCUMENT #0508442322

UNOFFICIAL COPY

Witness its hand and seal, this DECEMBER 30, 2005



MORTGAGEE:

By: _____

GARY J. HOGER

Its: _____

SENIOR VICE PRESIDENT

By: _____

GAIL S. GIANFORTE

Its: _____

ASSISTANT VICE PRESIDENT

STATE OF: ILLINOIS)
) SS
 COUNTY OF: DUPAGE)

I, **THE UNDERSIGNED** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **GARY J. HOGER** personally known to me to be the **SENIOR VICE PRESIDENT** of **ITASCA BANK & TRUST CO.** corporation, and **GAIL S. GIANFORTE** personally known to me to be the **ASSISTANT VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such **SENIOR VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal, this DECEMBER 30, 2005

Commission expires: June 3, 2008 _____
 Notary Public

SCHEDULE A

LOT 35 IN WILLIAM ZELOSZY'S SUBDIVISION IN PART OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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