



Doc#: 0600542144 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/05/2006 09:39 AM Pg: 1 of 2

This Instrument Prepared By:

TONI LUMM  
BAYTREE LENDING  
1 S 443 SUMMIT AVE  
OAKBROOK TERRACE, IL 60181

After Recording Return To:

Baytree Lending  
1 S. 443 Summit Ave.  
Oakbrook Terrace, IL,  
Illinois 60181

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 0103761

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 12, 2005 executed by ADEENA J. WEISS A MARRIED WOMAN

to Baytree Lending  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 1 S. 443 Summit Ave., Suite 201, Oakbrook  
Terrace, Illinois 60181  
and recorded as Document No. 0600542143, by the County COOK  
Recorder of Deeds, State of ILLINOIS  
SEE ATTACHED SCHEDULE A.

described hereinafter as follows:

P.I.N.: 17-28-115-022-0000

Commonly known as: 475 W 24TH ST., CHICAGO, ILLINOIS 60616  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On December 12, 2005 before me, the undersigned a Notary Public in and for said County and State, personally appeared David M. Majewski

known to me to be the COO + Sr. Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

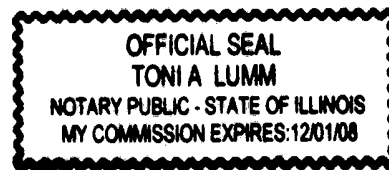
Notary Public Toni A Lumm  
COOK County,

My commission Expires: 12-01-08

Baytree Lending

David M. Majewski  
By: David M. Majewski  
Its: COO + Sr Vice President

Christopher D Wash  
Witness:



CT1 82922883UF3EDU 10 MBJ

80631

UNITS 2B AND P-31 IN 175 N. 2<sup>ND</sup> STREET CONDOMINIUM AS DEFINED ON A SURVEY OF  
THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 6, 7, AND 8 IN BLOCK 19 IN SOUTH BRANCH ADDITION TO CHICAGO, BEING THE  
SOUTHEAST FRACTION OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE  
14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE 15 ACRES FROM THE WEST SIDE  
AND 8 ACRES FROM THE NORTH END THEREOF) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED  
AS DOCUMENT - TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office