

NO
ABS

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CERTIFICATE OF RELEASE



Date: 11/30/05

Order Number: 1401 008299912

Doc#: 0600543173 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/05/2008 09:45 AM Pg: 1 of 2

of

1. Name of mortgagor(s): KEVTH JORGENSEN
2. Name of original mortgagee: FIRST AMERICAN BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0431002393
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 13-35-215-028-0000
Common Address: 3316 WEST PALMER STREET, UNIT 2R,
Return to CHICAGO, ILLINOIS 60647

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: APRIL BRACKIN
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601
Telephone No.: (312) 223-2800

AB

State of Illinois
County of COOK

This instrument was acknowledged before me on 11/30/05 by Dwayne Collins
~~as officer for~~ agent of Chicago Title Insurance Company.

[Signature]

(Signature of Notary)



Notary Public
My commission expires on 8/29/06

Prepared by & ~~Notary~~: APRIL BRACKIN
171 NORTH CLARK
CHICAGO, ILLINOIS 60601

of
LND
8299912
BRACKIN
CTI

Box 334

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Legal Description:

UNIT 2REAR AND P-4 IN THE 3316 W. PALMER CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY ATTACHED AS EXHIBIT 'A' OVER THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 19 IN BLOCK 4 IN SHIPMAN, BELL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 22, 2004 AS DOCUMENT 0426622182 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office