## **UNOFFICIAL COPY**

WARRANTY DEED

Statutory (ILLINOIS) Individual to Individual H36208 THE GRANTORS: (NAME AND ADDRESS) DANIEL ROBINSON, a single man of the City of Chicago, Illinois for and in consideration of TEN DOLLARS, in hand paid, CONVEYS and WARRANTS to CARMINA RUPERT, a married woman Doc#: 0600547067 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Chicago, Illinois Cook County Recorder of Deeds Date: 01/05/2006 08:56 AM Pg: 1 of 2 (The Above Space For Recorder's Use Only) the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: LOT 40 IN BLOCK 4:N MARY P.M. PALMER'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE NORTH ½ OF THE SOUTH ½ OF THE SOUTH ½ (EXCEPTING THEREFROM THE WEST 155 FEET OF THE SOUTH 445 FEET), ALSO THE WEST 5 ACRES OF THE SOUTH  $\frac{1}{2}$  OF THE NORTH  $\frac{1}{2}$  OF THE SOUTH ½; ALSO THE SOUTH 1 ACRE OF THE EAST 5 ACRES OF THE WEST 10 ACRES OF THE SOUTH ½ OF THE NORTH ½ OF THE SOUTH ½ OF FRACTIONAL SECTION 32, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. THIS IS NON-H DMFSTEAD PROPERTY. Permanent Index Number (PIN): <u>21-32-210-009-0000</u> Address(es) of Real Estate: 8523 SOUTH BUFFALO, CH'CAGO, ILLINOIS DATED this 15<sup>TH</sup> day of NOVEMBER, 2005. (SEAL) State of ILLINOIS I, the undersigned, a Notary Public in and for said County, in the State aforesaid }SS. DO HEREBY CERTIFY that DANIEL ROBINSON County of COOK personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged they signed, sealed and delivered the said والأراز والمعاص مداحا مؤارات أأراب المتعامرة والتهايج instrument as their free and voluntary act, for the use and purpose therein set forth, "O.E.:CIAL:SIV.L." including the release. JACQUEYN WELCH Theory Public, State of Linear Given under my hand and official seal, this 15<sup>TH</sup> day of NOVEMBER, 200 the encountry care 6/22/08 Commission expires: This instruments was prepared by Nkrumah Lumumba Hopkins, Esq. 1525 East 53<sup>rd</sup> Street, Suite 1103, Chgo, IL 60615 (NAME AND ADDRESS) MAIL TO: SEND SUBSEQUENT TAX BILLS TO:

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1997	REAL ESTATE TRANSFER TAX
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