

CERTIFICATE OF RELEASE

Date: November 25, 2005

Order Number: BP-0510579A

Doc#: 0600548051 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/05/2006 10:16 AM Pg: 1 of 2

RECORDER'S USE ONLY

1. Information concerning mortgage(s) is as follows:

Mortgage dated December 8, 2004 and recorded December 23, 2004 as Document Number 0435811105 made by Rafael Herrera and Efrain Roldan to Encore Credit.

The above referenced nortgage has been paid in accordance with the pay-off statement, and there is no objection from the mortgage or the mortgage server or it successors in interest to the recording of this certificate of release.

- 3. The person executing this certificate of release is an officer or duty appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a pay-off statement.

6. The property described in the mortgage is attached.

Protect 1 Title Insurance Company

By: Olivia G. Porras

Telephone No.: (708) 443-2000

State of Illinois County of **COOK**

This Instrument was acknowledged before me on November 25, 2005 figure for agent of Protect

1 Title Insurance Company.

Notary Public

My commission expires on Prepared by: Olivia G. Porras

Address: 7222 W. Cermak Rd. North Riverside IL. 60546 Suite 701

Return to: Attn:

Rafael Herrera 1633 S. 47th Ct. Cicero, IL 60804

V/V

Protect 1 Title Inc. 7222 W. Cermak Rd. North Riverside, IL 60546 (708) 443-2000

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Escrow File No.: BP-051057 UNOFFICIAL COPY

EXHIBIT "A"

LOT 136 (EXCEPT THE NORTH 11 FEET THEREOF) AND LOT 137 (EXCEPT THE SOUTH 10 FEET THEREOF) IN T.P. PHILLIP'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 33 FEET THEREOF) OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-22-302-018-0000

No KNC TOPORTU OF COOK COUNTY CLERK'S OFFICE COMMONLY KNOWN AS: 1633 S. 47th Ct., Cicero, IL 60804