UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: December 22, 2005

Order Number: BP-0510597

Doc#: 0600548027 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/05/2006 09:42 AM Pg: 1 of 2

RECORDER'S USE ONLY

1. Information concerning mortgage(s) is as follows:

Mortgage dated October 16, 2002 and Recorded November 1, 2002 as Document Number 0021209425 made by Alfonza McKinnor and Katherine Mckinnor to Bank One.

The above referenced portgage has been paid in accordance with the pay-off statement, and there is no objection from the mortgage or the mortgage server or it successors in interest to the recording of this certificate of release.

- 3. The person executing this certificate of release is an officer or duty appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a pay-off statement.

6. The property described in the mortgage is attached.

Protect 1 Title Insurance Company

By: Olivia G. Porras

Telephone No.: (708) 443-2000

State of Illinois County of **COOK**

This Instrument was acknowledged before me on December 22

1 Title Insurance Company.

12 10-1

officer for age..t of Protect

(Signature of Notary)

Notary Public

My commission expires on Prepared by: Olivia G. Porras

Address: 7222 W. Cermak Rd. North Riverside IL. 60546 Suite 701

Return to: Attn:

Alfonza McKinnor 1619 Washington Blvd Maywood, IL 60153

> Protect 1 Title Inc. 7222 W. Cermak Rd. North Riverside, IL 60546 (708) 443-2000

N

0600548027 Page: 2 of 2

Escrow File No.: BP-051059 UNOFFICIAL COPY

EXHIBIT "A"

LOT 1 AND THE WEST 1 FOOT OF LOT 2 IN BLOCK 17 IN CUMMINGS AND FORMAN'S REAL ESTATE CORPORATION GOLF CLUB SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 15-10-410-017-0000

OFFICE COMMONLY KNOWN AS: 1619 Washington Blvd., Maywood, IL 60153