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Doc#: 0600548128 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/05/2006 01:58 PM Pg: 1 of 4

Wilshire Credit Corporation
14523 SW Millikan Way # 200
Beaverton, OR 97005
7999-678994

Prepared By:
NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0001811051

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated August 26, 2004
ANITA FREEMAN, DIVORCED AND NOT REMARRIED

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

(herein "Assignee"),
, made and executed by

to and in favor of NEW CENTURY MORTGAGE CORPORATION
property situated in COOK
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

upon the following described
County, State of Illinois:

Parcel ID#: 16-22-419-018
Property Address: 4107 WEST CULLERTON STREET, CHICAGO, ILLINOIS 60623
such Mortgage having been given to secure payment of One Hundred Seventy-Six Thousand and No/100 -----
----- (\$ 176,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 0719-10-04
0425427036) of the Records of COOK, at page (or as No. County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109).01

Amended 6/00



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0001811051

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

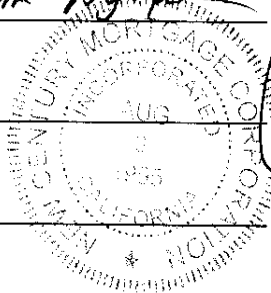
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 1, 2004**

Witness *[Signature]* **NEW CENTURY MORTGAGE CORPORATION**
 (Assignor)

Witness *[Signature]* By: **Magda Villanueva**
 (Signature)
A.V.P. Shipping Manager

Attest **Michelle Flores**

Seal:



State of **CALIFORNIA**
County of **ORANGE**

This instrument was acknowledged before me on **September 1, 2004**
by **Magda Villanueva**

as **A.V.P. Shipping Manager**
NEW CENTURY MORTGAGE CORPORATION

of

Michelle Flores

Property of Cook County Clerk's Office

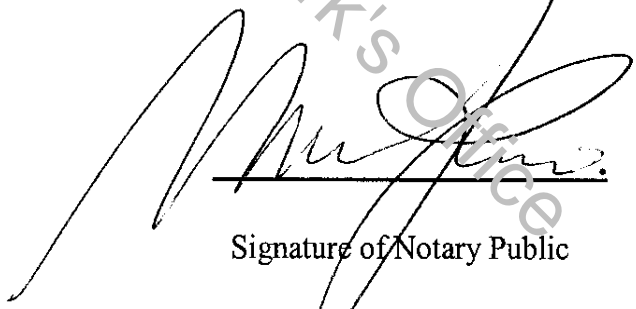
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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

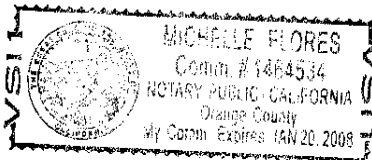
STATE OF CALIFORNIA
COUNTY OF ORANGE

On September 1, 2004 before me the undersigned Michelle Flores, A Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



Michelle Flores
COMMISSION # 1464534
COMMISSION EXPIRES:
January 20, 2008

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LOT 3 IN BLOCK 6 IN SUBDIVISION OF BLOCKS 2,3 AND 6 IN T.P. PHILLIP'S EQUITABLE LAND ASSOCIATION ADDITION TO CHICAGO IN SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office