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0600549013 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/05/2006 07:06 AM Pg: 1 of 2

Recording Requested by / Return To: **Peelle Management Corporation** P.O. Box 30014, Reno, NV 89520-9819

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE LECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: DAVID SARGUOL, PALA T SARGOOL

Recorded in Cook County, Illinois, on 101/8/04 as Instrument # 0429214275

Tax ID: 09-17-205-104-0000

Date of mortgage: 10/13/04 Amount of mortgage: \$124999.00 Address: 1464 Willow Ave Des Plaines, Il 60016

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said courty is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordarce with the regulation of said state and county.

Dated: 12/12/2005

Mortgage Electronic Registration Systems, Inc. as nominee for MERCANTILE MORTGAGE COMPANY

Vice President

State of Nevada

County of Washoe

Sound Cle On 12/12/2005, before me, the undersigned, a Notary Public for said County and State, personally appear u Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc.

as nominee for MERCANTILE MORTGAGE COMPANY

and that she executed the foregoing instrument pursuant to a resolution

of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for MERCANTILE MORTGAGE COMPANY.

Notary: W. Wallace

My Commission Expires 01/21/08

W. WALLACE

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 04-86263-2 - Expires January 21, 2008

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0438519472 Investor LN# 9621395 P.I.F.: 11/30/05

FINAL RECON.IL 90816 14A 2 12/12/05 01:03:11 12-031 IL Cook 3877:12 7

MERS Tel.#: 1-888-679-6377 MIN#: 1002364-0000008276-4

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Loan Number: 0438519472 Stco Code: 12-031

Land in the CITY of DES PLAINES, COOK, ILLINOIS, described as follows: PARCEL 1: THE NORTHEASTERLY 19 FEET OF THE SOUTHWESTERLY 65.33 FEET OF THE SOUTHEASTERLY 59.50 FEET OF THE NORTHWESTERLY 297.50 FEET AND THE SOUTH EAST 9.50 FEET OF THE NORTHWESTERLY 274.50 FEET (EXCEPT THE SOUTHWESTERLY 103.66 FEET THEREOF) ALL BEING OF LOTS 45 TO 61, BOTH INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 8 IN DES PLAINES CENTER, BEING A SUBDIVISION IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND RESTRICTIONS AND EXHIBIT "1" THERETO ATTACHED (ACKONWLEDGED FEBRUARY 6, 1957 AND RECORDED FEBRUARY 7, 1957) AS DOCUMENT 16821185 MADE BY FIRST DES PLATINES CENTER CORPORATION, AN ILLINOIS CORPORATION, ALL IN COOK COUNTY, ILLINOIS.

FEBRUARY (, 1957 AND ENGINEER CORPORATION, AN 11LINOIS CORPORATION, ALL IN COOK COUNTY, ILLINOIS.