

UNOFFICIAL COPY

Cook



Doc#: 0600550108 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/05/2006 02:59 PM Pg: 1 of 1

This instrument prepared by
and Return this instrument to:

Ben Franklin Bank of Illinois
14 N Illinois Place
Arlington Heights, IL 60004
Loan No. 9042000200

CST 05/22/05

Full Satisfaction And Release of Mortgage

BEN FRANKLIN BANK OF ILLINOIS F/K/A DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the STATE OF ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JHS, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY BY ITS MEMBER CHARLOTTE SEARLES OF 20200 GOVERNORS DRIVE SUITE 105, OLYMPIA FIELDS, ILLINOIS 60461.

of the County of COOK in the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 30TH day of AUGUST, AD2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 0526547018, and a certain Assignment of Rents dated the 30TH day of AUGUST, AD2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 0526547019, AND 0526547020. to the premises therein described, as follows, to-wit: **Legal Description**

PARCEL 1: LOTS 21, 22 AND 23 IN WILLIAM ESCH'S SUBDIVISION OF BLOCK 33 IN JONES' SUBDIVISION OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOTS 9 AND 10 IN BLOCK 10 IN SECOND ADDITION TO AUBURN HIGHLANDS, BEING IN HART'S SUBDIVISION OF THE WEST 1/2 OF BLOCKS 3, 6 AND 10 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 7907 S. LAFLIN, CHICAGO, ILLINOIS 60620.

P.I.N.(s) 20-29-318-036; 20-29-318-037; 20-29-318-038; 20-32-102-001

situated in the County of COOK in the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its EXEC. V.P. President, and attested by its ASSISTANT V.P. President this 22ND day of NOVEMBER A.D., 20 05

ATTEST:

Ida Izrael
IDA IZRAEL, ASSISTANT V.P.

BY: Richard L. Powers
RICHARD L. POWERS, EXEC. V.P. President

STATE OF ILLINOIS
COUNTY OF COOK

I, DAVID A. HOEN
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT IDA IZRAEL personally known to me to be the of Ben Franklin Bank of Illinois, the said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

the undersigned, a Notary Public
RICHARD L. POWERS
EXEC. V.P. President and
ASSISTANT V.P. President



GIVEN under my hand and Notarial Seal this 22ND day of NOVEMBER year 2005

Notary David A. Hoen

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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