UNOFFICIAL COPY

Doc#: 0600554045 Fee: \$26.50 Fugerie "Gene" Moore HitsPilice:\$10.00 Cook County Recorder of Deeds Date: 01/05/2006 01:32 PM Pg: 1 or 2

X

Release of Deed

Ful

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK, N.A.

FKA BANK ONE, N.A.

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto A. IVAN BOONE AND SONJA L. BOONE

and its/his/their heirs. led

representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 05/22/00 as Document Number 00462446 Buck N/A Page N/A recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

Unit number 711"F" in Garibaldo Square on the Park Condominium as delineate 1 on a survey of the following described real estate: Lot 36 in Garibaldo Square subdivision of parts of Plock 40 and 41 of Canal Trustee's Subdivision of the West 1/2 and the West 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document #89406373 together with its undivided percentage interest in the common elements in Cook County, Illinois on the survey attached to the declaration aforesaid recorded as Document 89406373.

Property Address: 711 SOUTH ASHLAND #F
CHICAGO IL 60607

PIN 17-17-300-107-1018

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00609700340980

0600554045 Page: 2 of 2

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following ap

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of

12/06/05

JPMORGAN CHASE BANK, N.A.

NETTA HAYDEN

Its: Mortgage Officer

Attest:

CYNTHIA LANGFORD

Its: Authorized Officer

State of Kentucky
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A.

FKA BANK ONE, N.A.

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

-25-0C

OFFICIAL SEAL

MARTHA C. COMBS

NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Exores Jun. 25, 2003

This instrument was prepared by: K MATTINGLY

After recording mail to: JPMorgan Chase Bank, N.A. PO BOX 32096 LOUISVILLE KY 40232-2096

00609700340980