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PREPARED BY:

Name: Mr. Daniel Murphy
DM LLC

Address: One Pierce Place
Suite 200E
Itasca, IL 60143



Doc#: 0600555131 Fee: \$72.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/05/2006 01:52 PM Pg: 1 of 25

RETURN TO:

Name: Mr. Daniel Murphy
DM LLC

Address: One Pierce Place
Suite 200E
Itasca, IL 60143

THE ABOVE SPACE FOR RECORDER'S OFFICE

The remediation applicant must submit this Environmental No Further Remediation Letter within 45 days of its receipt, to the Office of the Recorder of Cook County.

Illinois State EPA Number: 0316555091

DM LLC, the Remediation Applicant, whose address is One Pierce Place Suite 200E, Itasca, IL 60143 has performed investigative and/or remedial activities for the remediation site depicted on the attached Site Base Map and identified by the following:

1. Legal description or Reference to a Plat Showing the Boundaries:

Property Legal Description:

PARCEL 1:

THAT PART OF LOT 6 IN THE DIVISION OF THE NORTH 102 ACRES OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF SECTION 19 AND A LINE 1283.00 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 19; THENCE SOUTH 00 DEGREES 14 MINUTES 59 SECONDS WEST ON THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 19, 152.50 FEET TO THE SOUTHEAST CORNER OF SAID LOT 6; THENCE NORTH 89 DEGREES 14 MINUTES 15 SECONDS WEST ON THE SOUTH LINE OF SAID LOT 6 (SAID LINE BEING PARALLEL TO THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 19), 1355.71 FEET TO A POINT ON THE SOUTHERLY PROJECTION OF THE EASTERLY BOUNDARY LINE OF PROPERTY CONVEYED AS PARCEL "A" BY REPUBLIC STEEL CORPORATION TO DEFENSE PLANT CORPORATION BY DEED DATED FEBRUARY 17, 1943 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 13047028, SAID EASTERLY BOUNDARY LINE PROJECTED SOUTHERLY BEING COMMON WITH THE EASTERLY

(Illinois EPA Site Remediation Program Environmental Notice)

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ILLINOIS ENVIRONMENTAL PROTECTION AGENCY



1021 NORTH GRAND AVENUE EAST, P.O. BOX 19276, SPRINGFIELD, ILLINOIS 62794-9276 – (217) 782-3397
 JAMES R. THOMPSON CENTER, 100 WEST RANDOLPH, SUITE 11-300, CHICAGO, IL 60601 – (312) 814-6026

ROD R. BLAGOJEVICH, GOVERNOR

DOUGLAS P. SCOTT, DIRECTOR

(217) 782-6761

December 8, 2005

CERTIFIED MAIL

7004 2510 0001 8646 6868

Mr. Daniel Murphy
 DM LLC
 One Pierce Place
 Suite 200E
 Itasca, IL 60143

Re: 0316555091 /Cook
 Chicago /Republic Steel
 Site Remediation Program/Technical Reports
 No Further Remediation Letter

Dear Mr. Murphy:

The *Remedial Action Completion Report* (August 23, 2005/Log Number 05-26159), as prepared by Carlson Environmental, Inc. for the above referenced Remediation Site, has been reviewed by the Illinois Environmental Protection Agency (“Illinois EPA”) and demonstrates that the remedial action was completed in accordance with 35 Illinois Administrative Code Parts 740 and 742.

The Remediation Site, consisting of 204 acres, is located at 12200 South Avenue O, Chicago, Illinois. Pursuant to Section 58.10 of the Illinois Environmental Protection Act (“Act”) (415 ILCS 5/1 et seq.), your request for a no further remediation determination is granted under the conditions and terms specified in this letter. The Remediation Applicant, as identified on the Illinois EPA’s Site Remediation Program DRM-1 Form received August 30, 2004 is DM LLC.

This focused No Further Remediation Letter (“Letter”) signifies a release from further responsibilities under the Act for the performance of the approved remedial action. This Letter shall be considered prima facie evidence that the Remediation Site described in the attached Illinois EPA Site Remediation Program Environmental Notice and shown in the attached Site Base Map does not constitute a threat to human health and the environment for the specified recognized environmental conditions so long as the Site is utilized in accordance with the terms and conditions of this Letter.

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Conditions and Terms of Approval

Level of Remediation and Land Use Limitations

- 1) The land use specified in this Letter may be revised if:
 - a) Further investigation or remedial action has been conducted that documents the attainment of objectives appropriate for the new land use.
 - b) A new Letter is obtained and recorded in accordance with Title XVII of the Act and regulations adopted thereunder.
- 2) The Remediation Site is restricted to Industrial/Commercial land use.
- 3) The recognized environmental conditions, as characterized by the focused site investigation, consist of the following:
 - a) Regulated substances of concern that have been successfully addressed are detailed in the attached Table A.

Institutional Controls:

- 4) Section 11-8-390 of the Municipal Code of Chicago (Potable Water Wells), effectively prohibits the installation and the use of potable water supply wells and is an acceptable institutional control under the following conditions:
 - a) Where a groundwater ordinance is used to assure long-term protection of human health, the Remediation Applicant must record a copy of the groundwater ordinance adopted and administered by the City of Chicago along with this Letter
 - b) The Remediation Applicant shall provide written notification to the City of Chicago and to owner(s) of all properties under which groundwater contamination attributable to the Remediation Site exceeds the objectives approved by the Illinois EPA. The notification shall include:
 - i) The name and address of the local unit of government;
 - ii) The citation of Section 11-8-390
 - iii) A description of the property for which the owner is being sent notice by adequate legal description or by reference to a plat showing the boundaries;
 - iv) A statement that the ordinance restricting the groundwater use has been used by the Illinois EPA in reviewing a request for groundwater remediation objectives;
 - v) A statement as to the nature of the release and response action with the name, address, and Illinois EPA inventory identification number; and
 - vi) A statement as to where more information may be obtained regarding the ordinance.

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- c) Written proof of this notification shall be submitted to the Illinois EPA within forty-five (45) days from the date of this Letter to.

Robert E. O'Hara
Illinois Environmental Protection Agency
Bureau of Land/RPMS
1021 North Grand Avenue East
Post Office Box 19276
Springfield, IL 62794-9276

- d) The following activities shall be grounds for avoidance of the ordinance as an institutional control and this Letter:
- i) Modification of the referenced ordinance to allow potable uses of groundwater;
 - ii) Approval of a site-specific request, such as a variance, to allow use of groundwater at the Remediation Site or at the affected properties;
 - iii) Failure to provide written proof to the Illinois EPA within forty-five (45) days from the date of this Letter of written notification to the City of Chicago and affected property owner(s) of the intent to use Section 11-8-390 of the Municipal Code of Chicago (Potable Water Wells), as an institutional control at the Remediation Site; and
 - iv) Violation of the terms and conditions of this No Further Remediation letter.

Other Terms

- 5) At a minimum, a safety plan should be developed to address possible worker exposure in the event that any future excavation and construction activities may occur within the contaminated soil. Areas of the site requiring a safety plan are shown on the attached site base map. Any excavation within the contaminated soil will require implementation of a safety plan consistent with NIOSH Occupational Safety and Health Guidance Manual for Hazardous Waste Site Activities, OSHA regulations (particularly in 29 CFR 1910 and 1926), state and local regulations, and other USEPA guidance. Soil excavated below in the areas shown on the attached site base map must be returned to the same depth from which it was excavated or properly managed or disposed in accordance with applicable state and federal regulations.
- 6) Where the Remediation Applicant is not the sole owner of the Remediation Site, the Remediation Applicant shall complete the attached *Property Owner Certification of the No Further Remediation Letter under the Site Remediation Program Form*. This certification, by original signature of each property owner, or the authorized agent of the owner(s), of the Remediation Site or any portion thereof who is not a Remediation Applicant shall be recorded along with this Letter.

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- 7) Further information regarding this Remediation Site can be obtained through a written request under the Freedom of Information Act (5 ILCS 140) to:

Illinois Environmental Protection Agency
Attn: Freedom of Information Act Officer
Bureau of Land-#24
1021 North Grand Avenue East
Post Office Box 19276
Springfield, IL 62794-9276

- 8) Pursuant to Section 58.10(f) of the Act (415 ILCS 5/58.10(f)), should the Illinois EPA seek to void this Letter, the Illinois EPA shall provide notice to the current titleholder and to the Remediation Applicant at the last known address. The notice shall specify the cause for the voidance, explain the provisions for appeal, and describe the facts in support of this cause. Specific acts or omissions that may result in the voidance of the Letter under Sections 58.10(e)(1)-(7) of the Act (415 ILCS 5/58.10(e)(1)-(7)) include, but shall not be limited to:
- a) Any violation of institutional controls or the designated land use restrictions;
 - b) The failure to operate and maintain preventive or engineering controls or to comply with any applicable groundwater monitoring plan;
 - c) The disturbance or removal of contamination that has been left in-place in accordance with the Remedial Action Plan. Access to soil contamination may be allowed if, during and after any access, public health and the environment are protected consistent with the Remedial Action Plan;
 - d) The failure to comply with the recording requirements for this Letter;
 - e) Obtaining the Letter by fraud or misrepresentation;
 - f) Subsequent discovery of contaminants, not identified as part of the investigative or remedial activities upon which the issuance of the Letter was based, that pose a threat to human health or the environment;
 - g) The failure to pay the No Further Remediation Assessment Fee within forty-five (45) days after receiving a request for payment from the Illinois EPA;
 - h) The failure to pay in full the applicable fees under the Review and Evaluation Services Agreement within forty-five (45) days after receiving a request for payment from the Illinois EPA.
- 9) Pursuant to Section 58.10(d) of the Act, this Letter shall apply in favor of the following persons:
- a) DM LLC;
 - b) The owner and operator of the Remediation Site;
 - c) Any parent corporation or subsidiary of the owner of the Remediation Site;

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- d) Any co-owner, either by joint-tenancy, right of survivorship, or any other party sharing a relationship with the owner of the Remediation Site;
 - e) Any holder of a beneficial interest of a land trust or inter vivos trust, whether revocable or irrevocable, involving the Remediation Site;
 - f) Any mortgagee or trustee of a deed of trust of the owner of the Remediation Site or any assignee, transferee, or any successor-in-interest thereto;
 - g) Any successor-in-interest of the owner of the Remediation Site;
 - h) Any transferee of the owner of the Remediation Site whether the transfer was by sale, bankruptcy proceeding, partition, dissolution of marriage, settlement or adjudication of any civil action, charitable gift, or bequest;
 - i) Any heir or devisee of the owner of the Remediation Site;
 - j) Any financial institution, as that term is defined in Section 2 of the Illinois Banking Act and to include the Illinois Housing Development Authority, that has acquired the ownership, operation, management, or control of the Remediation Site through foreclosure or under the terms of a security interest held by the financial institution, under the terms of an extension of credit made by the financial institution, or any successor-in-interest thereto; or
 - k) In the case of a fiduciary (other than a land trustee), the estate, trust estate, or other interest in property held in a fiduciary capacity and a trustee, executor, administrator, guardian, receiver, conservator, or other person who holds the remediated site in a fiduciary capacity, or a transferee of such party.
- 10) This letter, including all attachments, must be recorded as a single instrument within forty-five (45) days of receipt with the Office of the Recorder of Cook County. For recording purposes, the Illinois EPA Site Remediation Program Environmental Notice attached to this Letter should be the first page of the instrument filed. This Letter shall not be effective until officially recorded by the Office of the Recorder of Cook County in accordance with Illinois law so that it forms a permanent part of the chain of title for the Remediation Site.
- 11) Within thirty (30) days of this Letter being recorded by the Office of the Recorder of Cook County, a certified copy of this Letter, as recorded, shall be obtained and submitted to the Illinois EPA to:


Robert E. O'Hara
Illinois Environmental Protection Agency
Bureau of Land/RPMS
1021 North Grand Avenue East
Post Office Box 19276
Springfield, IL 62794-9276

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12) In accordance with Section 58.10(g) of the Act, a No Further Remediation Assessment Fee based on the costs incurred for the Remediation Site by the Illinois EPA for review and evaluation services will be applied in addition to the fees applicable under the Review and Evaluation Services Agreement. Request for payment of the No Further Remediation Assessment Fee will be included with the billing statement.

If you have any questions regarding this correspondence, you may contact the Illinois EPA project manager, Mr. Steve McCaslin at (217) 782-6760.

Sincerely,



Lawrence W. Eastep, P.E., Manager
Remedial Project Management Section
Division of Remediation Management
Bureau of Land

Attachments(2): Property Owner Certification of No Further Remediation Letter under the
 Site Remediation Program Form
 Notice to Remediation Applicant

cc: Bruce A. Shabino
 Carlson Environmental, Inc.
 65 East Wacker Place
 Suite 1500
 Chicago, IL 60601

Commissioner
Chicago Department of Environment
25th Floor
30 North LaSalle Street
Chicago, Illinois 60602-2575

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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BOUNDARY LINE OF A PARCEL OF LAND CONVEYED BY DEFENSE PLANT CORPORATION TO SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY BY DEED DATED JUNE 2, 1945 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 13540700; THENCE NORTH 00 DEGREES 23 MINUTES 40 SECONDS EAST (ON THE LAST DESCRIBED EASTERLY BOUNDARY LINE PROJECTED SOUTHERLY), 152.50 FEET TO A POINT ON A LINE 1283.00 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 19, THENCE SOUTH 89 DEGREES 14 MINUTES 15 SECONDS EAST ON THE LAST DESCRIBED LINE, 1355.33 FEET TO THE POINT OF BEGINNING (EXCEPT THEREFROM THE EAST 65 FEET THEREOF); ALSO

LOT 7 (EXCEPT THAT PART THEREOF LYING WEST OF THE EAST LINE OF THE SOUTHERLY PROJECTION OF THE EASTERLY BOUNDARY LINE OF PROPERTY CONVEYED AS PARCEL "A" BY REPUBLIC STEEL CORPORATION TO DEFENSE PLANT CORPORATION BY DEED DATED FEBRUARY 17, 1943 AND RECORDED AS DOCUMENT 13047028, SAID EASTERLY BOUNDARY LINE PROJECTED SOUTHERLY BEING COMMON WITH THE EASTERLY BOUNDARY LINE OF A PARCEL OF LAND CONVEYED BY DEFENSE PLANT CORPORATION TO SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY BY DEED DATED JUNE 2, 1945 AND RECORDED AS DOCUMENT 13540700, AND EXCEPT THE EAST 65 FEET THEREOF) ALL IN THE DIVISION OF THE NORTH 102 ACRES OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

THAT PART, IF ANY, OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF MEA'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, SOUTH OF THE SOUTH LINE OF LOT 7 OF THE DIVISION OF THE NORTH 102 ACRES OF THE NORTHEAST 1/4 OF SECTION 19, WEST OF THE WEST LINE OF AVENUE "O" AND EAST OF THE CENTER LINE OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOTS 53 TO 60 BOTH INCLUSIVE, IN MEA'S SUBDIVISION, EXTENDED NORTHERLY; ALSO

THAT PART, IF ANY, LYING NORTH OF A LINE PARALLEL TO AND 957 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, OF LOTS 1, 25, 27, 52 AND 53 IN MEA'S SUBDIVISION OF PARTS OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19; ALSO

THAT PART, IF ANY, OF THE FOLLOWING COURSES, LYING NORTH OF A LINE PARALLEL TO AND 957 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS FOLLOWS:

(A) THE NORTH AND SOUTH 16 FOOT ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 1 TO 8 BOTH INCLUSIVE, AND EAST OF AND ADJOINING THE EAST LINE OF LOTS 19 TO 26 BOTH INCLUSIVE IN MEA'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19;

(B) THE NORTH AND SOUTH 16 FOOT ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 27 TO 34 BOTH INCLUSIVE AND EAST OF AND ADJOINING THE EAST LINE OF LOTS 45 TO 52 BOTH INCLUSIVE IN MEA'S SUBDIVISION, AFORESAID;

(C) THE EAST 8 FEET OF THE NORTH AND SOUTH 15 FOOT ALLEY LYING WEST OF AND ADJOINING LOTS 53 TO 60 BOTH INCLUSIVE, IN MEA'S SUBDIVISION AFORESAID AND EAST OF AND ADJOINING LOTS 1 TO 12 BOTH INCLUSIVE IN BLOCK 1 IN INDIAN RIDGE SUBDIVISION, BEING A SUBDIVISION OF 40 ACRES IN THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF SECTION 19 AFORESAID;

(D) GREEN BAY AVENUE LYING WEST OF AND ADJOINING LOTS 19 TO 26 BOTH INCLUSIVE AND EAST OF AND ADJOINING LOTS 27 TO 34 BOTH INCLUSIVE, IN MEA'S SUBDIVISION AFORESAID;

(E) MACKINAW AVENUE LYING WEST OF AND ADJOINING LOTS 45 TO 52 BOTH INCLUSIVE AND EAST OF AND ADJOINING LOTS 52 TO 60 BOTH INCLUSIVE IN MEA'S SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

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PARCEL 1A: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1 THROUGH 9 HEREIN, AS CREATED BY EASEMENT AGREEMENT DATED NOVEMBER 28, 1989 AND RECORDED DECEMBER 1, 1989 AS DOCUMENT NUMBER 89572950, BY AND BETWEEN LTV STEEL COMPANY, INC., A NEW JERSEY CORPORATION, AND REPUBLIC ENGINEERED STEELS, INC., A DELAWARE CORPORATION, PURSUANT TO PARAGRAPH 1, AS FOLLOWS:

ROADWAY EASEMENT: A 66 FOOT INGRESS-EGRESS EASEMENT ALONG 116TH STREET LYING BETWEEN AVENUE "O" AND THE WEST LINE OF PARCEL 1 (AS DESCRIBED ABOVE) EXTENDED NORTH, LYING WITHIN THE FOLLOWING DESCRIBED PROPERTY:

THE SOUTH 66 FEET OF THE NORTH 1283 FEET OF THE EAST 1471 FEET, AS MEASURED ON A LINE 1283 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 1 TO 65 BOTH INCLUSIVE IN MEA'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN,

(EXCEPTING THEREFROM THOSE PARTS DESCRIBED AS FOLLOWS:

THE EAST 32 FEET OF LOTS 1 TO 8 BOTH INCLUSIVE AND THAT PART OF LOT 8 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 8 DISTANT 80 FEET WEST OF (AS MEASURED AT RIGHT ANGLES TO) THE EAST LINE OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 21.213 FEET TO A POINT LYING 15 FEET NORMALLY DISTANT NORTH OF THE AFORESAID SOUTH LINE OF LOT 8 AND 65 FEET NORMALLY DISTANT WEST OF THE AFORESAID EAST LINE OF SECTION 19; THENCE SOUTH PARALLEL WITH THE SAID EAST LINE A DISTANCE OF 15 FEET TO A POINT ON THE SOUTH LINE OF AFORESAID LOT 8; THENCE WEST ALONG SAID SOUTH LOT LINE A DISTANCE OF 15 FEET TO THE POINT OF BEGINNING;

ALSO EXCEPT THE EAST 32 FEET OF LOTS 9 TO 13 INCLUSIVE AND THAT PART OF LOT 9 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 9 DISTANT 65 FEET WEST OF (AS MEASURED AT RIGHT ANGLES TO) THE EAST LINE OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE WEST ALONG THE SAID NORTH LINE OF LOT 9 A DISTANCE OF 15 FEET TO A POINT; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 21.213 FEET TO A POINT LYING 15 FEET NORMALLY DISTANT SOUTH OF THE AFORESAID NORTH LINE OF LOT 9 AND 65 FEET NORMALLY DISTANT WEST OF THE EAST LINE OF SAID SECTION 19; THENCE NORTH PARALLEL WITH THE SAID EAST LINE A DISTANCE OF 15 FEET TO THE POINT OF BEGINNING) IN MEA'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (AND ALSO EXCEPTING THAT PART, IF ANY, LYING NORTH OF A LINE PARALLEL TO AND 957 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST 1/4 OF SAID LOTS 1, 26, 27, 52 AND 53); ALSO

ALL THAT PART OF THE NORTH AND SOUTH 16 FOOT VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 35 TO 39 BOTH INCLUSIVE AND EAST OF AND ADJOINING THE EAST LINE OF LOTS 40 TO 44 BOTH INCLUSIVE IN MEA'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO ALL THAT PART OF THE NORTH AND SOUTH 15 FOOT VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 53 TO 65 BOTH INCLUSIVE IN MEA'S SUBDIVISION AFOREMENTIONED AND EAST OF AND ADJOINING THE EAST LINE OF LOTS 1 TO 6 BOTH INCLUSIVE, AND THE NORTH 18 FEET OF LOT 7, ALL IN BLOCK 12 OF INDIAN RIDGE SUBDIVISION OF

(Illinois EPA Site Remediation Program Environmental Notice)

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PART OF THE NORTHEAST ¼ OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

ALL THAT PART OF VACATED MACKINAW AVENUE LYING WEST OF AND ADJACENT TO LOTS 40 TO 44 AND EAST OF AND ADJACENT THE EAST LINE OF LOTS 61 TO 65 IN MEA'S SUBDIVISION AFORESAID; ALSO

ALL THAT PART OF VACATED GREEN BAY AVENUE LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 14 TO 18 BOTH INCLUSIVE AND LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 35 TO 39, BOTH INCLUSIVE, ALL IN MEA'S SUBDIVISION OF PART OF THE SOUTH EAST ¼ OF THE NORTHEAST ¼ OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO, ALL OF THE NORTH AND SOUTH 16 FOOT VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 9 TO 13 AND LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 14 TO 18 BOTH INCLUSIVE IN MEA'S SUBDIVISION AFORESAID.

PARCEL 3:

(A) LOTS 1 TO 2 IN BLOCK 1;

(B) LOTS 1 TO 24 IN BLOCK 2; AND

(C) LOTS 3, 5 TO 8, 15 TO 18, 19 (EXCEPT SOUTH 8 FEET), 29 TO 33, 42 TO 46 AND THE SOUTH ½ OF LOT 47 IN BLOCK 11, LOTS 1 TO 24, BOTH INCLUSIVE, IN BLOCK 12 IN INDIAN RIDGE SUBDIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND

(D) LOTS 1 TO 5 IN RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 19, AND ALL OF LOTS 20 TO 24 IN BLOCK 11 INDIAN RIDGE SUBDIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

LOT 9 (EXCEPT THE NORTH 16 FEET THEREOF AND) EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 9, 23 FEET SOUTH OF THE NORTH LINE OF SAID LOT; THENCE NORTH 7 FEET ON THE WEST LINE OF SAID LOT; THENCE EAST 7 FEET ON THE SOUTH LINE OF THE NORTH 16 FEET OF LOT 8; THENCE SOUTHWESTERLY TO THE POINT OF BEGINNING, AS DEDICATED FOR ALLEY BY DOCUMENT 11279600) AND ALL OF LOTS 10 TO 14 BOTH INCLUSIVE, LOT 34 (EXCEPT THE SOUTH 16 FEET THEREOF AND THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 34; THENCE SOUTH ON THE EAST LINE OF SAID LOT TO THE NORTH LINE OF THE SOUTH 16 FEET OF SAID LOT, THENCE WEST ON THE NORTH LINE OF THE SOUTH 16 FEET OF SAID LOT, 7 FEET AND THENCE NORTHEASTERLY TO THE POINT OF BEGINNING, AS DEDICATED FOR ALLEY BY DOCUMENT NUMBER 11279600), AND ALL OF LOTS 35 TO 38, BOTH INCLUSIVE, IN BLOCK 11 IN INDIAN RIDGE SUBDIVISION, BEING A SUBDIVISION OF 40 ACRES IN THE SOUTHWEST CORNER OF THE NORTHEAST ¼ OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; ALSO

ALL THAT PART OF THE NORTH AND SOUTH 14 FOOT VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 11 TO 14, BOTH INCLUSIVE, AND LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 35 TO 38, BOTH INCLUSIVE; ALSO A TRIANGULAR PART OF THE NORTH AND SOUTH 14 FOOT VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOT 10 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 10; THENCE WEST 4 FEET ON THE SOUTH LINE OF SAID LOT 10, PRODUCED WEST; THENCE NORTHEASTERLY ON A STRAIGHT LINE TO THE WEST LINE OF SAID LOT 10 TO A POINT 4 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 10; THENCE SOUTH 4 FEET TO THE POINT OF BEGINNING, ALL IN BLOCK 11 OF INDIAN RIDGE SUBDIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

ALL THAT PART OF THE NORTH AND SOUTH 7 FOOT VACATED ALLEY LYING EAST OF THE SOUTH 7 FEET OF LOT 7 AND LOTS 8 TO 24, BOTH INCLUSIVE, IN BLOCK 12 OF INDIAN RIDGE SUBDIVISION AFOREMENTIONED; ALSO ALL THAT PART OF VACATED MAKINAW AVENUE LYING WEST OF AND

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ADJOINING THE WEST LINE OF LOTS 40 TO 44, BOTH INCLUSIVE, AND EAST OF AND ADJOINING THE EAST LINE OF LOTS 61 TO 65 BOTH INCLUSIVE ALL IN MEA'S SUBDIVISION AFOREMENTIONED.

PARCEL 4:

THE EAST 880 FEET OF THE SOUTH 462 FEET (EXCEPTING THEREFROM THE SOUTH 33 FEET THEREOF DEDICATED FOR EAST 118TH STREET AND ALSO EXCEPTING THEREFROM THE EAST 33 FEET THEREOF DEDICATED FOR SOUTH AVENUE "O") OF THE SOUTH EAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE WEST 32 FEET OF THE EAST 65 FEET OF THE EAST 880 FEET OF THE NORTH 429 FEET OF THE SOUTH 462 FEET OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS).

PARCEL 5:

THAT PART OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 37 NORTH RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IF SAID $\frac{1}{4}$ SECTION WERE SQUARED OUT AS IN DEED FROM CHARLES B. SHED AND WIFE TO JOHN H. HARDIN, JAMES C. KIMBERLY AND REGINALD H. HARDIN, TRUSTEES, DATED FEBRUARY 16, 1920 AND RECORDED APRIL 20, 1920 AS DOCUMENT NUMBER 6798311 LYING EAST OF THE 14 FOOT STRIP OF LAND CONVEYED TO THE CITY OF CHICAGO FOR THE WIDENING OF BURLEY AVENUE BY DEED DATED SEPTEMBER 29, 1918 AND RECORDED JUNE 17, 1918 AS DOCUMENT NUMBER 6342639 AND SOUTH OF THE SOUTH LINE OF EAST 118TH STREET (EXCEPT THE EAST 50 FEET THEREOF) AND (EXCEPT THE WEST 15 FEET OF THE EAST 65 FEET OF THE SOUTH 782.05 FEET OF THE NORTH 815.05 FEET THEREOF) IN COOK COUNTY, ILLINOIS; ALSO

ALL THAT PART OF SOUTH BURLEY AVENUE DEDICATED BY DOCUMENT 2559611 TOGETHER WITH ALL THAT PART OF SOUTH BURLEY AVENUE DEEDED BY DOCUMENT 6342639 BEING 2 ADJOINING STRIPS OF LAND 66 FEET AND 14 FEET IN WIDTH, RESPECTIVELY, IN THE SOUTHEAST $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN A LINE 33 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTHEAST $\frac{1}{4}$ OF SAID SECTION 19 AND A LINE 33 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE SOUTHEAST $\frac{1}{4}$ OF SAID SECTION 19, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THAT PART OF THE NORTH 1204.34 FEET OF THE NORTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ AND THE NORTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY CHANNEL LINE OF THE CALUMET RIVER AS ESTABLISHED BY SURVEY OF THE UNITED STATES ENGINEER'S OFFICE WAR DEPARTMENT (AS SHOWN ON SHEET NUMBER 6 DATED MARCH, 1939 AND SHEETS NUMBER 7 AND 8 DATED MARCH, 1938, (TITLED CONTROL SURVEY CALUMET RIVER, AND LYING WESTERLY OF THE WESTERLY RIGHT OF WAY LINE OF THAT PART OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD RIGHT OF WAY LYING IN THE SOUTHEAST $\frac{1}{4}$ OF FRACTIONAL SECTION 19, SAID WESTERLY RIGHT OF WAY LINE DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID POINT BEING 1192.98 FEET EAST OF THE SOUTHWEST CORNER OF THE SOUTHEAST $\frac{1}{4}$ OF SAID FRACTIONAL QUARTER SECTION 19; THENCE NORTH 0 DEGREES 21 MINUTES 45 SECONDS WEST ON A LINE 100 FEET WEST OF AND PARALLEL WITH THE WESTERLY LINE OF THE 66 FOOT STREET DEDICATED BY PLAT FILED FOR RECORD IN THE RECORDER'S OFFICE ON JULY 2, 1897 AS DOCUMENT 2559611, A DISTANCE OF 33 FEET TO THE POINT OF BEGINNING.

THENCE CONTINUING NORTH 00 DEGREES 21 MINUTES 45 SECONDS WEST ALONG THE WESTERLY RIGHT OF WAY LINE OF SAID RAILROAD A DISTANCE OF 2612.22 FEET TO THE NORTH LINE OF THE SOUTHEAST FRACTIONAL QUARTER OF SAID SECTION 19, SAID POINT BEING ON A LINE 100.93 FEET WEST OF THE EAST LINE OF THE WEST 28.60 FEET OF SOUTH BURLEY AVENUE (NOW VACATED) LYING IN THE NORTHEAST $\frac{1}{4}$ OF SAID SECTION 19 AND LYING SOUTHERLY OF THE FOLLOWING

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DESCRIBED LINE: COMMENCING AT THE POINT OF INTERSECTION OF THE WESTERLY RIGHT OF WAY LINE OF SAID RAILROAD WITH THE NORTH LINE OF THE SOUTHEAST ¼ OF SECTION 19; THENCE SOUTH 0 DEGREES 21 MINUTES 45 SECONDS EAST OF THE WESTERLY RIGHT OF WAY OF SAID RAILROAD ABOVE-DESCRIBED, A DISTANCE OF 331.55 FEET TO A POINT OF BEGINNING; THENCE SOUTH 60 DEGREES 17 MINUTES 38 SECONDS WEST, A DISTANCE OF 1248.12 FEET TO A POINT; THENCE NORTH 72 DEGREES 13 MINUTES 18 SECONDS WEST A DISTANCE OF 111.05 FEET TO A POINT; THENCE SOUTH 60 DEGREES 38 MINUTES 23 SECONDS WEST A DISTANCE OF 382.20 FEET TO A POINT, SAID POINT BEING ON A LINE 78 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE NORTH 1204.34 FEET OF THE NORTH ½ OF THE SOUTHWEST ¼ OF SAID SECTION 19; THENCE NORTH 89 DEGREES 08 MINUTES 10 SECONDS WEST ON THE LAST DESCRIBED LINE A DISTANCE OF 287.95 FEET TO THE EASTERLY CHANNEL LINE OF THE CALUMET RIVER (DESCRIBED ABOVE), EXCEPTING FROM THE ABOVE-DESCRIBED PARCEL, THE EAST 39 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

THAT PART OF THE SOUTH ½ OF FRACTIONAL SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A CERTAIN TRACT OF LAND CONVEYED TO THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY BY DEED DATED OCTOBER 13, 1917 AND RECORDED MARCH 23, 1918 AS DOCUMENT 6292041 AND EAST OF THE U.S. CHANNEL LINE OF THE CALUMET RIVER AS ESTABLISHED BY THE U.S. GOVERNMENT, (EXCEPTING THEREFROM THE NORTH 1204.34 FEET AND EXCEPTING THEREFROM THE SOUTH 200 FEET OF THAT PART OF THE SOUTHWEST ¼ LYING EAST OF THE CALUMET RIVER AND EXCEPT THE SOUTH 200 FEET OF THE WEST 33 FEET OF THE SOUTHEAST ¼ OF SECTION 19 AFORESAID AND EXCEPT SOUTH 33 FEET OF SAID TRACT), IN COOK COUNTY, ILLINOIS EXCEPTING THEREFROM THAT PART BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE WEST LINE OF THE ABOVE-DESCRIBED TRACT OF LAND CONVEYED TO THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY AND THE SOUTH LINE OF THE NORTH 1204.34 FEET OF THE NORTH ½ OF THE SOUTHEAST ¼ OF SAID SECTION 19; THENCE SOUTH 00 DEGREES 21 MINUTES 45 SECONDS EAST OF THE WEST LINE OF SAID RAILROAD, A DISTANCE OF 662.00 FEET TO A POINT; THENCE SOUTH 89 DEGREES 38 MINUTES 18 SECONDS WEST, A DISTANCE OF 63 FEET TO A POINT; THENCE NORTH 00 DEGREES 21 MINUTES 45 SECONDS WEST A DISTANCE OF 663.46 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 1204.34 FEET OF THE SOUTHEAST ¼ OF SAID SECTION 19; THENCE SOUTH 89 DEGREES 08 MINUTES 10 SECONDS EAST OF THE LAST DESCRIBED LINE, A DISTANCE OF 68.02 FEET TO THE POINT OF BEGINNING.

EXCEPTING FROM PARCELS 6 AND 7 THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE SOUTHEAST ¼ AND A PORTION OF THE SOUTHWEST ¼ ALL IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY CHANNEL LINE OF THE CALUMET RIVER AND LYING WEST OF THE WESTERLY RIGHT OF WAY LINE OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE WESTERLY RIGHT OF WAY LINE OF SAID RAILROAD WITH THE NORTH LINE OF THE SOUTHEAST ¼ OF SECTION 19 AFORESAID, THENCE ON AN ASSUMED BEARING OF SOUTH 00 DEGREES 21 MINUTES 45 SECONDS EAST ALONG SAID WESTERLY RIGHT OF WAY LINE, A DISTANCE OF 331.55 FEET; THENCE SOUTH 60 DEGREES 17 MINUTES 38 SECONDS WEST 44.74 FEET OT THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 60 DEGREES 17 MINUTES 38 SECONDS WEST 1203.38 FEET; THENCE 72 DEGREES 13 MINUTES 18 SECONDS WEST 111.05 FEET; THENCE SOUTH 29 DEGREES 42 MINUTES 22 SECONDS EAST 513.24 FEET; THENCE NORTH 57 DEGREES 42 MINUTES 48 SECONDS EAST 1063.92 FEET; THENCE NORTH 00 DEGREES 21 MINUTES 45 SECONDS WEST 439.92 FEET TO THE POINT OF BEGINNING.

PARCEL 8:

THE NORTH 883.0 FEET OF THAT PART OF THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IF SAID ¼ SECTION WERE SQUARED OUT AS IN DEED FROM CHARLES B. SHED AND WIFE TO JOHN H. HARDIN, JAMES C. KIMBERLY AND REGINALD H.

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HARDIN, TRUSTEES, DATED FEBRUARY 16, 1920 AND RECORDED APRIL 20, 1920 AS DOCUMENT NUMBER 6798311 LYING EAST OF THE 80 FOOT STRIP OF LAND CONVEYED TO THE CITY OF CHICAGO FOR STREET PURPOSES BY DEED DATED SEPTEMBER 29, 1917 AND RECORDED JUNE 17, 1918 AS DOCUMENT NUMBER 6342629 AND RE-RECORDED JULY 2, 1918 AS DOCUMENT NUMBER 6351917,

EXCEPT THE LANDS CONVEYED TO THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY BY DEED DATED NOVEMBER 28, 1899 AND RECORDED DECEMBER 12, 1899 AS DOCUMENT NUMBER 2907147;

AND EXCEPT THE EAST 50 FEET OF THE NORTH 464.005 FEET THEREOF;

AND EXCEPT THEREFROM THAT PART THEREOF FALLING WITHIN THE FOLLOWING PARCEL, THAT PART OF SECTIONS 29 AND 30, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST AND NORTHEASTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT THAT IS 75 FEET WEST OF THE EAST LINE OF SAID SECTION 30 AND A DISTANCE OF 464.005 FEET SOUTH OF THE NORTHEAST CORNER OF SAID SECTION 30, AS MEASURED ALONG SAID EAST LINE OF SAID SECTION 30; THENCE SOUTHEASTERLY ALONG A CURVE HAVING A RADIUS OF 2083.483 FEET FOR A DISTANCE OF 814.882 FEET, (SAID CURVE BEING TANGENT TO THE AFORESAID LINE THAT IS 75 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 30 AND ALSO BEING TANGENT TO THE 700 FOOT RADIUS CURVE STATED IN SAID DOCUMENT NUMBER 10690326); THENCE CONTINUING SOUTHEASTERLY ALONG A LINE TANGENT TO THE 2083.483 FOOT RADIUS CURVE A DISTANCE OF 214.78 FEET, MORE OR LESS, TO THE NORTHWESTERLY RIGHT OF WAY LINE OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD (PENN CENTRAL); ALSO

THE NORTH 883.0 FEET OF ALL THAT PART OF SOUTH BURLEY AVENUE AND SOUTH BRANDON AVENUE DEEDED BY DOCUMENT 6342629 AND 6351917 BEING A STRIP OF LAND 80 FEET IN WIDTH IN NORTHEAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN A LINE 150 FEET SOUTH OF AND PARALLEL WITH SOUTH LINE OF EAST 122ND STREET EXTENDED EAST AND A LINE 33 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHEAST FRACTIONAL QUARTER OF SAID SECTION 30, IN COOK COUNTY, ILLINOIS; ALSO

AND EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 30, THENCE SOUTH 0 DEGREES, 50 MINUTES 18 SECONDS EAST ALONG THE EAST LINE OF SAID SECTION 30, 883.10 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 06 SECONDS WEST ALONG A LINE PARALLEL TO AND 883.0 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 30, 32.52 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ON THE WESTERLY RIGHT OF WAY LINE OF AVENUE "O"; THENCE CONTINUING NORTH 89 DEGREES 58 MINUTES 06 SECONDS WEST, 200.00 FEET; THENCE NORTH 10 DEGREES 50 MINUTES 18 SECONDS WEST, 538.11 FEET; THENCE NORTH 89 DEGREES 9 MINUTES 42 SECONDS EAST, 182.49 FEET TO THE WESTERLY RIGHT OF WAY LINE OF AVENUE "O"; THENCE SOUTH 0 DEGREES 50 MINUTES 18 SECONDS EAST ALONG THE WESTERLY RIGHT OF WAY LINE OF AVENUE "O" 122.54 FEET; THENCE ALONG SAID RIGHT OF WAY LINE OF AVENUE "O" SOUTH 89 DEGREES 9 MINUTES 52 SECONDS WEST, 25.0 FEET; THENCE 421.47 FEET ALONG SAID WESTERLY RIGHT OF WAY LINE ON THE ARC OF A CURVE CONCAVE TO THE EAST HAVING A RADIUS OF 2,083.48 FEET, THE LONG CHORD OF WHICH BEARS SOUTH 6 DEGREES, 38 MINUTES, 0 SECONDS EAST, 420.75 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; ALSO

AND EXCEPT THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30 TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH IS BOUNDED BY THE FOLLOWING DESCRIBED LINES:

ON THE NORTH BY A LINE SOUTH OF, PARALLEL WITH AND 33 FEET NORMALLY DISTANT FROM THE NORTH LINE OF SAID EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 30; ON THE SOUTH BY A LINE SOUTH OF, PARALLEL WITH AND 183 FEET NORMALLY DISTANT FROM THE NORTH LINE OF SAID EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 30; ON THE EAST BY A LINE EAST OF, PARALLEL

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WITH AND 247 FEET NORMALLY DISTANT FROM THE WEST LINE OF SAID EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 30; ON THE WEST BY THE EAST RIGHT OF WAY LINE OF SOUTH BURLEY AVENUE, SAID RIGHT OF WAY LINE BEING A CURVED LINE CONCAVE TO THE WEST AND HAVING A RADIUS OF 2040.08 FEET, IN COOK COUNTY, ILLINOIS.

PARCEL 9:

THE NORTH 475.0 FEET OF THE WEST 898 FEET OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 33 FEET AND THE WEST 33 FEET THEREOF DEDICATED FOR STREETS BY PLAT OF DEDICATION RECORDED JULY 2, 1897 AS DOCUMENT 2559612, IN COOK COUNTY, ILLINOIS; ALSO

THAT PART OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION OF 30, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF EAST 122ND STREET (BEING A LINE 33 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE, AND AN EASTWARD EXTENSION THEREOF, OF SAID NORTHEAST FRACTIONAL QUARTER) WITH THE EAST LINE OF THE WEST 898 FEET OF SAID NORTHEAST FRACTIONAL QUARTER AND RUNNING THENCE SOUTH 88 DEGREES 52, MINUTES 49 SECONDS EAST ON THE SOUTH LINE OF EAST 122ND STREET A DISTANCE OF 295.41 FEET TO ITS INTERSECTION WITH A LINE 100 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE PARCEL OF LAND CONVEYED TO THE SOUTH CHICAGO AND SOUTHERN RAILROAD BY DOCUMENT 6292041; THENCE SOUTH 00 DEGREES 19 MINUTES 21 SECONDS EAST ON THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 1.26 FEET TO A POINT OF CURVE; THENCE SOUTHWESTERLY ON THE WESTERLY LINE OF SAID RAILROAD, 1.57 FEET; THENCE CONTINUING ALONG THE WESTERLY LINE OF SAID RAILROAD, BEING THE ARC OF A CIRCLE CONVEX TO THE SOUTHEAST, HAVING A RADIUS 1860.08 FEET, AN ARC DISTANCE OF 584.36 FEET TO A POINT OF TANGENCY; THENCE CONTINUING SOUTHWESTERLY ON THE WESTERLY LINE OF SAID RAILROAD, TANGENT TO THE LAST DESCRIBED ARC OF 1860.08 FOOT RADIUS, A DISTANCE OF 159.44 FEET; THENCE NORTHWESTERLY ON THE STRAIGHT LINE TO THE POINT OF INTERSECTION OF A LINE 898 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID NORTHEAST 1/4 OF SECTION 30 AND A LINE 475 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 30; THENCE NORTH ON SAID LINE 898 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID NORTHEAST 1/4 OF SECTION 30 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Remediation Site boundary:

THE BOUNDARY OF THE "REMEDIATION SITE" IS DEFINED BY THE PROPERTY OUTLINED IN THIS LEGAL DESCRIPTION, MINUS THE PORTION OF LAND BEGINNING APPROXIMATELY 600 FEET WEST OF THE SOUTHEAST CORNER OF PARCEL 8 AND PROGRESSING 300 FEET NORTH, THEN 400 FEET WEST, THEN 300 FEET SOUTH.

2. Common Address: 12200 South Avenue O, Chicago, IL
3. Real Estate Tax Index/Parcel Index Number:
 - 26-19-200-028
 - 26-19-200-032
 - 26-19-200-036
 - 26-19-202-023
 - 26-19-202-024
 - 26-19-203-021
 - 26-19-203-022
 - 26-19-204-017
 - 26-19-204-018
 - 26-19-205-017
 - 26-19-205-018
 - 26-19-206-024
 - 26-19-206-043
 - 26-19-206-044

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26-19-206-045
26-19-206-046
26-19-206-047
26-19-206-048
26-19-206-049
26-19-207-001
26-19-207-002
26-19-207-003
26-19-207-004
26-19-301-004
26-19-301-005
26-19-301-009
26-19-301-010
26-19-400-012
26-19-400-013
26-19-400-014
26-19-400-015
26-19-400-016
26-19-400-017
26-19-400-018
26-19-401-003
26-19-401-005
26-19-401-008
26-30-200-006
26-30-200-008
26-30-200-010
26-30-201-006
26-30-201-011

Property of Cook County Clerk's Office

4. Remediation Site Owner: DM LLC
5. Land Use: Industrial/Commercial
6. Site Investigation: Focused

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SITE REMEDIATION PROGRAM
TABLE A: REGULATED SUBSTANCES OF CONCERN
0316555091/Republic Steel

Volatile Organic Compounds

CAS No.	Compound Name
67-64-1	Acetone
107-02-8	Acrolein (Propenal)
79-10-7	Acrylic Acid
107-13-1	Acrylonitrile
71-43-2	Benzene
314-40-9	Bromacil
108-86-1	Bromobenzene
74-97-5	Bromochloromethane
75-27-4	Bromodichloromethane
75-25-2	Bromoform
74-83-9	Bromomethane
106-99-0	1,3-Butadiene
71-36-3	n-Butanol (Butanol)
78-93-3	2-Butanone (MEK)
104-51-8	n-Butylbenzene
135-98-9	sec-Butylbenzene
98-06-6	tert-Butylbenzene
105-60-2	Caprolactam
75-15-0	Carbon Disulfide
56-23-5	Carbon Tetrachloride
108-90-7	Chlorobenzene
124-48-1	Chlorodibromomethane (Dibromochloromethane)
75-00-3	Chloroethane
67-66-3	Chloroform
74-87-3	Chloromethane
95-49-8	2-Chlorotoluene
106-43-4	4-Chlorotoluene
108-94-1	Cyclohexanone
96-12-8	1,2-Dibromo-3-Chloropropane
74-95-3	Dibromomethane
106-93-4	1,2-Dibromomethane
75-34-3	1,1-Dichloroethane
107-06-2	1,2-Dichloroethane
75-35-4	1,1-Dichloroethene
156-60-5	<i>trans</i> -1,2-Dichloroethene
156-59-2	<i>cis</i> -1,2-Dichloroethene
75-71-8	Dichlorodifluoromethane
78-87-5	1,2-Dichloropropane
142-28-9	1,3-Dichloropropane

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594-20-7	2,2-Dichloropropane
563-58-6	1,1-Dichloropropene
10061-02-6	<i>trans</i> -1,3-Dichloropropene
10061-01-5	<i>cis</i> -1,3-Dichloropropene
111-90-0	Diethylene Glycol Monoethyl Ether
123-91-1	1,4-Dioxane
64-17-5	Ethanol
141-78-6	Ethyl Acetate
140-88-5	Ethyl Acrylate
100-41-4	Ethylbenzene
107-21-1	Ethylene Glycol
111-76-2	Ethylene Glycol Monobutyl Ether
103-11-8	2-Ethylhexyl Acrylate
50-00-0	Formaldehyde
98-01-1	Furfural
110-54-3	Hexane
591-78-6	2-Hexanone
74-88-4	Iodomethane (Methyl Iodide)
78-83-1	Isobutyl Alcohol (Isobutanol)
67-63-0	Isopropyl Alcohol (Isopropanol)
98-82-4	Isopropylbenzene (Cumene)
99-87-6	p-Isopropyltoluene
67-56-1	Methyl Alcohol (Methanol)
79-20-9	Methyl Acetate
108-87-2	Methylcyclohexane
75-09-2	Methylene Chloride
108-10-1	4-Methyl-2-Pentanone (MIBK)
1634-04-4	Methyl Tertiary Butyl Ether (MTBE)
91-20-3	Naphthalene
109-60-4	n-Propyl Acetate
103-65-1	n-Propylbenzene
57-55-6	Propylene Glycol
107-98-2	Propylene Glycol Monoethyl Ether
100-42-5	Styrene
127-18-4	Tetrachloroethene
630-20-6	1,1,1,2-Tetrachloroethane
79-34-5	1,1,2,2-Tetrachloroethane
109-99-9	Tetrahydrofuran
79-01-6	Trichloroethene
71-55-6	1,1,1-Trichloroethane
79-00-5	1,1,2-Trichloroethane
75-69-4	Trichlorofluoromethane
96-18-4	1,2,3-Trichloropropane
95-63-6	1,2,4-Trimethylbenzene
99-35-4	1,3,5-Trimethylbenzene
108-88-3	Toluene

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108-05-4	Vinyl Acetate
75-01-4	Vinyl Chloride
1330-20-7	Xylenes (total)

Semivolatile Organic Compounds

CAS No.	
83-32-9	Acenaphthene
208-96-8	Acenaphthylene
62-53-3	Aniline
120-12-7	Anthracene
25057-89-0	Bentazon
100-52-7	Benzaldehyde
92-87-5	Benzidine
56-55-3	Benzo(a)anthracene
50-32-8	Benzo(a)pyrene
205-99-2	Benzo(b)fluoranthene
191-24-2	Benzo(g,h,i)perylene
207-08-9	Benzo(k)fluoranthene
100-51-6	Benzyl Alcohol
65-85-0	Benzoic acid
111-44-4	bis(2-Chloroethyl)ether
111-91-1	bis(2-Chloroethoxy)methane
117-81-7	bis(2-Ethylhexyl)phthalate
101-55-3	4-Bromophenyl-phenyl ether
1689-84-5	Bromoxycil
85-68-7	Butyl benzyl phthalate
98-54-4	para-tert-Butylphenol
86-74-8	Carbazole
1563-66-2	Carbofuran
106-47-8	4-Chloroaniline
59-50-7	4-Chloro-3-methylphenol
91-58-7	2-Chloronaphthalene
95-57-8	2-Chlorophenol
7005-72-3	4-Chlorophenyl-phenyl ether
218-01-9	Chrysene
53-70-3	Dibenzo(a,h)anthracene
132-64-9	Dibenzofuran
95-50-1	1,2-Dichlorobenzene
541-73-1	1,3-Dichlorobenzene
106-46-7	1,4-Dichlorobenzene
91-94-1	3,3'-Dichlorobenzidine
120-83-2	2,4-Dichlorophenol
84-66-2	Diethylphthalate
105-67-9	2,4-Dimethylphenol
131-11-3	Dimethylphthalate
99-65-0	1,3-Dinitrobenzene

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84-74-2	Di-n-butylphthalate
534-52-1	4,6-Dinitro-2-methylphenol
51-28-5	2,4-Dinitrophenol
121-14-2	2,4-Dinitrotoluene
606-20-2	2,6-Dinitrotoluene
117-84-0	Di-n-octyl phthalate
206-44-0	Fluoranthene
86-73-7	Fluorene
118-74-1	Hexachlorobenzene
87-68-3	Hexachlorobutadiene
77-47-4	Hexachlorocyclopentadiene
67-72-1	Hexachloroethane
193-39-3	Indeno(1,2,3-cd)pyrene
78-59-1	Isophorone
101-14-4	4,4'-Methylene bis(2-chloroaniline)
59-50-7	3-Methyl-4-Chlorophenol
101-77-9	4,4'-Methylenedianiline
91-57-6	2-Methylnaphthalene
95-48-7	2-Methylphenol (<i>o</i> -Cresol)
108-39-4	3-Methylphenol
106-44-5	4-Methylphenol (<i>p</i> -Cresol)
109-06-8	2-Methylpyridine
88-74-4	2-Nitroaniline
99-09-2	3-Nitroaniline
100-01-6	4-Nitroaniline
98-95-3	Nitrobenzene
55-63-0	Nitroglycerin
88-75-5	2-Nitrophenol
100-02-7	4-Nitrophenol
86-30-6	N-Nitrosodiphenylamine
621-64-7	N-Nitroso-di-n-propylamine
108-60-1	2,2'-oxybis(1-chloropropane)
82-68-8	Pentachloronitrobenzene
87-86-5	Pentachlorophenol
85-01-8	Phenanthrene
108-95-2	Phenol
129-00-0	Pyrene
121-82-4	RDX (Cyclonite)
118-79-6	2,4,6-Tribromophenol
87-61-6	1,2,3-Trichlorobenzene
120-82-1	1,2,4-Trichlorobenzene
99-35-4	1,3,5-Trinitrobenzene
95-95-4	2,4,5-Trichlorophenol
88-06-2	2,4,6-Trichlorophenol
118-96-7	2,4,6-Trinitrotoluene

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Aroclors

CAS No.	Compound Name
12674-11-2	Aroclor - 1016
11104-28-2	Aroclor - 1221
11141-16-5	Aroclor - 1232
53469-21-9	Aroclor - 1242
12672-29-6	Aroclor - 1248
11097-69-1	Aroclor - 1254
11096-82-5	Aroclor - 1260

Metals

CAS No.	Compound Name
7440-38-2	Arsenic
7440-39-3	Barium
7440-43-9	Cadmium
16065-83-1	Chromium, ion, trivalent
18540-29-9	Chromium, ion, hexavalent
57-12-5	Cyanide (amenable)
7439-92-1	Lead
7439-97-6	Mercury
7782-49-2	Selenium
7440-22-4	Silver
7440-23-5	Sodium

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Site Base Map
0316555091/Cook
Chicago/Republic Steel
Site Remediation Program



LTV STEEL

LTV STEEL

CALUMET RIVER

REPUBLIC TECHNOLOGIES, INT.

116TH STREET

PARKING LOT

117TH STREET

BUFFALO AVE.

118TH STREET

PARKING LOT

SITE REMEDIATION BOUNDARY

INDUSTRIAL/COMMERCIAL

INDUSTRIAL/COMMERCIAL

TURNING BASIN #3

SOUTH CHICAGO & SOUTHERN RAILROAD

SITE REMEDIATION BOUNDARY

NW CORNER OF NE 1/4 OF SECTION 30-37-15

122ND STREET

GOVED SUBSTATION

MVSEC TRAFFIC STATION

CONSERVATION AREA

PVS CHEMICAL

FLUE DUST PILE

FORD SUPPLIER PARK

LEGEND

◆ AREA WHERE CONSTRUCTION WORKER CAUTION IS REQUIRED



CARLSON ENVIRONMENTAL, INC.
65 E. Wacker Place, Suite 1500
Chicago, Illinois
(312) 346-2140

DRW: BAS

PN: 2158C

DATE: 11/28/05

APPROX. SCALE: 1" = 600'

Site Base Map
0316555091/Cook
Chicago/Republic Steel
Site Remediation Program

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PROPERTY OWNER CERTIFICATION OF THE NFR LETTER UNDER THE SITE REMEDIATION PROGRAM


Where the Remediation Applicant (RA) is not the sole owner of the remediation site, the RA shall obtain the certification by original signature of each owner, or authorized agent of the owner(s), of the remediation site or any portion thereof who is not an RA. The property owner(s), or the duly authorized agent of the owner(s) must certify, by original signature, the statement appearing below. This certification shall be recorded in accordance with Illinois Administrative Code 740.620.

Include the full legal name, title, the company, the street address, the city, the state, the ZIP code, and the telephone number of all other property owners. Include the site name, street address, city, ZIP code, county, Illinois inventory identification number and real estate tax index/parcel index number.

A duly authorized agent means a person who is authorized by written consent or by law to act on behalf of a property owner including, but not limited to:

1. For corporations, a principal executive officer of at least the level of vice-president;
2. For a sole proprietorship or partnership, the proprietor or a general partner, respectively; and
3. For a municipality, state or other public agency, the head of the agency or ranking elected official.

For multiple property owners, attach additional sheets containing the information described above, along with a signed, dated certification for each. All property owner certifications must be recorded along with the attached NFR letter.

Property Owner Information	
Owner's Name:	<u>Daniel B. Light</u>
Title:	<u>Member</u>
Company:	<u>Avenue 0 LLC</u>
Street Address:	<u>220 Honey Lake Court</u>
City:	<u>N. Barrington</u> State: <u>IL</u> Zip Code: <u>60010</u> Phone: <u>847-381-9080</u>
Site Information	
Site Name:	<u>Chicago/Republic Steel</u>
Site Address:	<u>12200 South Avenue 0</u>
City:	<u>Chicago</u> State: <u>IL</u> Zip Code: _____ County: <u>COOK</u>
Illinois inventory identification number:	<u>0316555091/Cook</u>
Real Estate Tax Index/Parcel Index No.	<u>See attached listing</u>
<p>I hereby certify that I have reviewed the attached No Further Remediation Letter and that I accept the terms and conditions and any land use limitations set forth in the letter.</p> <p>Owner's Signature: <u><i>Daniel B. Light</i></u>, MEMBER Date: <u>12/21/05</u></p> <p>SUBSCRIBED AND SWORN TO BEFORE ME this <u>21ST</u> day of <u>December</u>, 20<u>05</u></p> <div style="display: flex; justify-content: space-between; align-items: center; margin-top: 10px;"> <div style="text-align: center;">  _____ Notary Public </div> <div style="border: 2px dashed black; padding: 5px; text-align: center;"> OFFICIAL SEAL WADE B LIGHT NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/18/07 </div> </div>	

The Illinois EPA is authorized to require this information under Sections 415 ILCS 5/58 - 58.12 of the Environmental Protection Act and regulations promulgated thereunder. If the Remediation Applicant is not also the sole owner of the remediation site, this form must be completed by all owners of the remediation site and recorded with the NFR Letter. Failure to do so may void the NFR Letter. This form has been approved by the Forms Management Center. All information submitted to the Site Remediation Program is available to the public except when specifically designated by the Remediation Applicant to be treated confidentially as a trade secret or secret process in accordance with the Illinois Compiled Statutes, Section 7(a) of the Environmental Protection Act, applicable Rules and Regulations of the Illinois Pollution Control Board and applicable Illinois EPA rules and guidelines.

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5/14/97 .

REPORTS OF COMMITTEES

44107

**COMMITTEE ON ENERGY, ENVIRONMENTAL
PROTECTION AND PUBLIC UTILITIES.****AMENDMENT OF TITLE 11, CHAPTER 8 AND TITLE 2,
CHAPTER 30 OF MUNICIPAL CODE OF CHICAGO BY
ESTABLISHMENT OF DEFINITION OF POTABLE
WATER, REGULATION OF POTABLE WATER
SUPPLY SYSTEM AND EMPOWERMENT OF
COMMISSIONER OF ENVIRONMENT FOR
IMPLEMENTATION OF STATE OF
ILLINOIS SITE REMEDIATION
PROGRAM.**

The Committee on Energy, Environmental Protection and Public Utilities submitted the following report:

CHICAGO, May 14, 1997.

To the President and Members of the City Council:

Your Committee on Energy, Environmental Protection and Public Utilities, having held a meeting on Tuesday, May 13, 1997 and having had under consideration an ordinance signed by The Honorable Richard M. Daley, Mayor, prohibiting installation of new potable water supply wells and allowing the Commissioner of Environmental Protection to enter into agreements to implement the State of Illinois Site Remediation Program, begs leave to report and recommend that Your Honorable Body Pass the proposed ordinance transmitted herewith.

This recommendation was concurred in by a viva voce vote of members of the committee.

Respectfully submitted,

(Signed) VIRGINIA A. RUGAI,
Chairman.

On motion of Alderman Rugai, the said proposed ordinance transmitted with the foregoing committee report was *Passed* by yeas and nays as follows:

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Yeas -- Aldermen Granato, Haithcock, Tillman, Preckwinkle, Holt, Steele, Beavers, Dixon, Shaw, Buchanan, Huels, Frias, Olivo, Burke, Jones, Coleman, Peterson, Murphy, Rugai, Troutman, Evans, Munoz, Zalewski, Chandler, Solis, Burnett, E. Smith, Burrell, Wojcik, Suarez, Gabinski, Austin, Colom, Banks, Giles, Allen, Laurino, O'Connor, Doherty, Natarus, Bernardini, Hansen, Levar, Shiller, Schuler, Moore, Stone -- 47.

Nays -- None.

Alderman Beavers moved to reconsider the foregoing vote. The motion was lost.

The following is said ordinance as passed:

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Chapter 11-8 of the Municipal Code of Chicago is hereby amended by adding a new Section 11-8-385 and by amending Section 11-8-390 by inserting the language in italics, as follows:

11-8-385 Potable Water Defined.

Potable water is any water used for human consumption, including, but not limited to water used for drinking, bathing, washing dishes, preparing foods and watering gardens in which produce intended for human consumption is grown.

→ *11-8-390 Prohibited Use Of Secondary Water: Prohibited Installation Of New Potable Water Supply Wells.*

No secondary water shall overflow into or be discharged into any surge tank, storage tank, or reservoir; or shall in any way be piped or conveyed into the water supply system of any building, structure, or premises to become a part of or be mixed with the fresh water supply from the mains of the Chicago Waterworks System either inside of the premises or in the water service pipe. Secondary water shall not be piped to or used in any plumbing fixture, or for cooling crushers, rollers, or mixers where foods, candies, liquids or materials are manufactured for human or animal consumption. No connection, tap, or opening shall be made in a water distribution system other than an approved water distribution system which will permit such water being used for drinking.

Wherever the fire-protective equipment in any building, structure or premises has service from the Chicago Waterworks System, no pipe or other conduit which conveys secondary water shall be cross-connected to the fire-protective equipment. All fire-protective equipment connected to the Chicago Waterworks System shall be constructed in such manner that

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REPORTS OF COMMITTEES

44109

all tanks, pipes, pumps, surge tanks, and fire hydrants can be thoroughly drained, flushed and cleaned by the owners of such equipment and premises and there shall be no direct connections from the tanks, pipes and other equipment to any drainage pipes or sewers. *No groundwater well, cistern or other groundwater collection device installed after the effective date of this amendatory ordinance may be used to supply any potable water supply system, except at points of withdrawal by the City of Chicago or by units of local government pursuant to intergovernmental agreement with the City of Chicago.*

SECTION 2. Section 2-30-030 of the Municipal Code of Chicago is hereby amended by deleting the language in brackets and inserting the language in italics, as follows:

2-30-030 Commissioner -- Powers And Duties Designated.

The commissioner of the environment shall have the following powers and duties:

* * * * *

(21) To enter into grant agreements, cooperation agreements and other agreements or contracts with governmental entities, private business and civic and community groups necessary to implement the Green Streets Program and other urban forestry, beautification and environmental enhancement programs; and *agreements to implement the State of Illinois Site Remediation Program;*

SECTION 3. This ordinance shall be in full force and effect from and after its passage and approval.

COMMITTEE ON HOUSING AND REAL ESTATE.

ACCEPTANCE OF BID FOR PURCHASE OF CITY-OWNED
PROPERTY AT 443 EAST 46TH PLACE UNDER
ADJACENT NEIGHBORS LAND
ACQUISITION PROGRAM.

The Committee on Housing and Real Estate submitted the following report: