



# UNOFFICIAL COPY



CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 12/07/05

CHASE BANK USA, NA  
By: [Signature]  
TODD STROUSE  
Its: Mortgage Officer

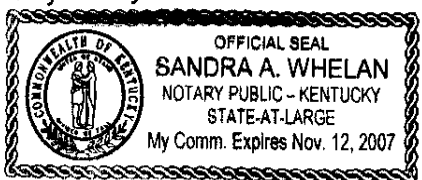
Attest: [Signature]  
MICHELE PORTER  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]  
Notary Public SANDRA A. WHELAN



My Commission Expires: Nov. 12, 2007

This instrument was prepared by: MICHELE PORTER  
8039159028

After recording mail to: Chase Home Finance  
LOAN SERVICING CENTER  
PO BOX 11606  
LEXINGTON KY 40576-9982

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1460 001916027 CE

**STREET ADDRESS:** 1733 LINNEMAN STREET

UNIT B2

**CITY:** GLENVIEW

**COUNTY:** COOK

**TAX NUMBER:** 04-35-314-048-1015

**LEGAL DESCRIPTION:**

UNIT NUMBER D2 AND PARKING SPACE UNIT PD2 IN LINNEMAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN AMEND'S SUBDIVISION OF LOT 3 (EXCEPT THE EAST 20 FEET THEREOF), LOTS 4, 5 AND 6 IN PALMCREN'S SUBDIVISION BEING A SUBDIVISION OF THE NORTH 183.0 FEET OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY AND WEST OF THE CENTER LINE OF WAUREGAN ROAD (EXCEPTING THEREFROM THE EAST 200.0 FEET, AS MEASURED ALONG THE NORTH LINE OF SAID SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN) IN COOK COUNTY, ILLINOIS, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM REGISTERED IN THE OFFICE OF THE COOK COUNTY REGISTRAR OF TITLES AS DOCUMENT NO. LR3621010, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.